

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LIX.

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NEW SERIES
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Who's Who and What's What

Evangelist T. T. Martin has been lately in evangelistic meetings in Texas.

At Richland Church, Rankin County, Pastor D. H. Barnhill welcomed nineteen new members in a meeting in which he was assisted by his brother, J. A. Barnhill of Hattiesburg.

The Baptist Messenger says that Bacone College, school for Indians in Oklahoma, is full to capacity every year, having forty tribes represented in the student body. This summer three splendid buildings have been put up, by money given by Northern Baptists.

Sunday was Freshman Day at Clinton Church. The new men in Mississippi College were given seats of honor. The sermon was specially to them, Pastor Middleton speaking on "The Danger Zone." There were more than sixty additions to the church, all of them coming by letter or under the watchcare of the church.

"Excellent and scriptural" is what Pastor W. H. Thompson says of the preaching of Dr. A. B. Wood of Forest, who helped him in two meetings. At Liberty church, Scott County, there were six for baptism and one by letter. At Goodwater in Smith County there were nine for baptism and one by letter.

Ruleville: It will be a source of great satisfaction to the entire Delta, and to his many friends all over the state, to know that Rev. W. A. Bell, who was seriously ill last February and March, has been carrying on his work for the last two months with great vigor. At one time we feared for his life, and his congregation was much in prayer. God answered us, however, by giving him back richer, fuller, and more powerful. There is a regular New Testament revival going on in our church—"the Lord added unto them daily those who were being saved"—and people are being added to Christ every Sunday. He moves in mysterious ways His wonders to perform, and there is a greater spiritual tide here than we have seen in many years. May His name be praised.—T. L. Turner.

Monday night witnessed the joint opening of Mississippi College and Hillman College in Clinton, the most enthusiastic in many years. The outlook now is for 400 students in Mississippi College, and Hillman's boarding department is the largest under the present administration. The Mississippi College band under the direction of Prof. Mackie featured the musical program, well supported by the musical forces of Hillman. The faculties of the two schools make an impressive array and the student bodies are the imperonation of life and good cheer. They come from far and near. The opening exercises were held in the old chapel building. Prof. Chester Swor made the opening address. He has spent the most of the past year helping to stimulate the religious life of students in many other colleges in the South. He went during the summer to Europe to attend the World Congress of Baptist Young People at Zurich. All these experiences have greatly enriched him and he comes to his task with new spiritual equipment and enlarged sympathy for youth. Presidents D. M. Nelson and M. P. L. Berry are buoyant and hopeful of the best year's work of all their experience.

Clinton Church a year ago adopted a budget of \$9,000. In eleven months it has gone beyond this figure and hopes to make it \$11,000.

Pastor A. T. Talbert reports a great meeting at Montgomery church in Lincoln County, where 22 were received into the church. The church is building an eight room Sunday school annex, and increased the pastor's salary. The preacher in the meeting was Rev. L. E. McGowen of Davis Memorial Church, Jackson.

A Lutheran, T. S. Elliott of London, is quoted as saying of the Conference in Oxford, England: "(1) That the Conference was not representative; (2) that it did not arrive at any 'unity'—there were too many delegates—far too many Americans, some of whom seemed to have no theological qualifications whatever; (3) that 'the session made one more clearly aware of the profundity of the difference between Christians. . . . The Conference will have done much good if it makes these fundamental differences clearer, and only harm if it serves to obscure them.'"

Discussing the charge of peonage brought against a man in Tallahatchie County, Mississippi, the Christian Century says "that millions of negroes are chained to the land almost, if not quite as literally as this woman was chained to a bed." Millions? Millions? Now that's lots of people. There are said to be 10,000,000 negroes in the South. There are a few people whose eyes blaze red whenever they turn them southward. It is a pity that "Christian" people can't see straight, and that their tongues get twisted. We hope that every man guilty of peonage may be tried, convicted and punished, but an innocent man would not wish a judge from Chicago.

The Baptist Standard publishes a letter from H. Strehlow, pastor of the Baptist church in Koenigsberg, Germany, printed first in a German Baptist paper in Cleveland, Ohio. In this letter the pastor says that in Germany Baptist churches have full freedom to worship and preach the gospel, and that the Baptist churches are growing in membership and in number. This seems to agree with the testimony of Methodists from Germany in the conference recently held in Oxford, England. If these are an accurate report of conditions, it would appear that only the churches which receive aid from the state are having trouble. Or are the Baptists and Methodists too few in number to attract the attention of the Fuehrer?

If there was ever a more blatant and outrageous example in history of double dealing than the game that Italy is playing in Spain we have never run across it. Pretending all the time adherence to the international efforts to prevent intervention in that country, it has poured its legions into Spain to aid the insurgents. And there is no more pitiful spectacle of one trying to profit by hypocrisy than that of the Pope who has lent his moral support to Mussolini and his proteges in Spain. If ever one deserved the just condemnation of all nations and the judgment of God, it is he. Pretending to represent the true religion, to be the vicar of Christ and the head of His church, he does not hesitate to condone and profit by the most dastardly outrages perpetrated in the modern world, both in Ethiopia and in Spain. How any people who love righteousness and hate iniquity can stomach such conduct is more than we can understand.

The church at Walnut Grove is making good progress in building a new church house to replace the one burned a few months ago.

The pastor owes it to his people to lead them into the highest degree of usefulness in the service of the Master. The reading of the Record makes more useful Christians. Get your people to take it and read it.

When children are born into our families their names are written in the family record. The Book of Life is God's family record, containing the names of His children who have repented of their sins and received salvation from God through Jesus Christ.—Baptist Standard.

On Sept. 9 Rev. Paul G. Kirkland was ordained by a council called by the church at Marion, Ark., and begins his pastorate with them. Mr. Kirkland is a brother of Rev. J. P. Kirkland, well known pastor at New Albany, Miss. The charge to the candidate was delivered by Dr. Houston Hall of New Albany, and Rev. J. P. Kirkland preached the sermon.

The church at Columbia has within the past year enlisted 168 tithers where they had 32 before. The contributions have doubled. All debts have been paid and a balance is in the bank. The Sunday school has grown exceedingly, the largest now in the history of the church. Last Sunday there were 738 in the three Sunday schools. Pastor F. K. Horton conducts four prayer meetings each week in different localities and the congregations are large and enthusiastic.

Rev. L. P. Petty, who has been preaching at Beulah church, Brownsville, since his graduation from Miss. College more than a year ago, has also been doing some missionary work at Bolton. As a result of it he finds about fifty Baptists in and near Bolton, and a church will be organized there at an early date. This has seemed a difficult place for Baptists in the past. More than forty years ago Rev. C. L. Lewis preached here passing from one appointment to another. More than thirty years ago Rev. W. P. Price was employed by the State Convention Board, giving one Sunday to Bolton for a short time in connection with his work in Jackson where he organized the Second church. But not until now did it seem possible to organize a church. It is a prosperous community and needs a Baptist church.

We have had something in the Record in reference to the conference held at Oxford, England, on the Church and Community. There were discussed the questions of Education, Economic Conditions, the State. That is an effort was made to define the relationship and the duty of the church to the world around it. Later came the Conference at Edinburg, Scotland, in which those in attendance sought to find out and state the proper relationship of the various denominations to one another. The purpose becomes more and more evident to form a union of all churches. Those who wish this proclaim that it is a spiritual urge, and the will of God, and a necessity for meeting the world's needs. We do not subscribe to this, but we do not question their sincerity. The Conference in Edinburg divided into four sections; one considering the church's basic faith; the second, what is the church; the third, "sacraments and ministry"; and the fourth, worship and life, and how may unity be promoted. Maybe we shall hear from Drs. Sampey and Franks later.

Sparks and Splinters

It is said that annually the people of the United States use 25 pounds of soap per capita; in Europe four pounds.

The Texas Baptists have been carrying on an evangelistic campaign to save 100,000 souls. In a recent issue of the Baptist Standard 1,683 conversions were reported for that week, probably the greatest ever reported in one issue of any denominational paper.

There were forty added to the church at Taylorsville in a recent meeting in which Pastor Roy Brigrance was assisted by Rev. B. W. Walker of Poplarville. Thirty-two of these were by baptism. This church has four young men who are preparing for the ministry and there is a fine interest among the young people of the church.

Miss Moonbeam Tong comes from China to be a student this session at the Baptist Bible Institute in New Orleans. She has been in Pooi To Academy. This young lady expresses great joy in the prospect of study here, enabled to do this by a scholarship given by Miss Hannah Plowden who was dean of women at Shanghai University when Miss Tong was a student there.

The Watchman Examiner has a good paragraph about giving the dull and backward child a chance. True it is that the slower mind, traveling at a safe pace, is often surer of arriving at the goal. And that reminds us of the story of a father who had great properties in the lumber and mill business. He had several sons, one of whom was not considered bright. To each of the rest he willed valuable property, and being compelled to leave the dullard something, he gave him the sawdust from all the mills. What was everybody's surprise when this son made a fortune by converting the sawdust into breakfast food! There are many firsts that shall be last, and last first.

As I see it, religion is far from being dead. People in general seem to be really anxious for the gospel. We have just closed our sixth meeting for this year and God has signally blessed His work wherever we have been. The pastors with whom we have worked are as fine spirits as can be found. We have been with brethren W. C. Sledge, R. B. Patterson, (our fourth meeting with this church), C. J. Olander, (two meetings), F. Z. Huffstater, and J. B. Middleton. A large number was added to the churches in these meetings. There were many professions of faith. To us the outlook is very encouraging, and we are happy. You ought to visit our fine people here in Itta Bena.—C. S. Thomas, Pastor.

On a cannon in front of the old capitol building in Jackson we read the words cut into the large barrel of the gun the Latin words "ultima ratio regum," freely rendered the "last argument of kings." We suppose this cannon was one of those taken from the Germans and distributed over the country. The inscription meant of course that in international differences the final deciding factor in the controversy is a resort to arms. There is something sinister about calling a gun a "ratio," or reason, or argument. And yet international business for the past few years has seemed to be conducted on this principle. Witness the seizing of Manchuria by Japan; the rape of Ethiopia by Italy; the foreign invasion of Spain; and the present aggression of Japan in China. Reason has been thrown to the winds and all the principles of equity trampled under feet.

If your Record comes in a Pink Wrapper this week, it means that your subscription expires with this issue. In order not to miss a copy send your renewal in now. Don't wait, you might forget.

William Carey, the father of modern missions, was ordained in Stratfordshire, England, 150 years ago.

When Dr. Truett preached in Budapest, Hungary, this summer the great hall was crowded from the floor to the galleries.

Associations meeting this week are Benton County, Lee County, Grenada County, Tippah County, Yalobusha County, Marshall County and Lafayette County.

The Watchman Examiner says that in the past ten years the percentage of church members to population in the United States increased from 46.60 to 49.43 per cent.

Dr. T. J. Wallace of Mississippi College, who has returned from a trailer trip across the western half of the United States, says he found lots of places hotter than it is in Mississippi.

Our revival meeting at Denmark has just come to a close. We are thankful for those who came out on the Lord's side. The congregations were large. Rev. R. L. Ray, Jr., of Pontotoc, Miss., did the preaching—D. Ferrell.

The Religious Digest says, "The imperial University of Tokyo recently circulated a questionnaire among its students which showed that of its 5,000 students six were Confucians; eight Shintoists; 60 Christians; 300 Buddhists; 1,500 atheists, and 3,000 agnostics."

A prominent Tennessean quotes the board of liquor control in Kentucky as saying that in that state 75 per cent of the places selling beer by legal permit, also bootleg hard liquor. A majority of the hard liquor licenses issued by the federal government to people in Mississippi are said to be held by people whom the state licenses to sell beer.

Rev. Allen Webb has recently been called to Fourmile church in Humphreys County. He had brother Vance Hardin, of Calhoun City, to assist him in a meeting which resulted in 18 professions of faith. The pastor not yet having been ordained asked Pastor C. S. Thomas, of Itta Bena, to administer the ordinance of baptism which he did on Sunday afternoon, August 29th. Brother Webb will be a student in Mississippi College this year, and brother Hardin, who is a graduate of Mississippi College, will be a student in the Southern Baptist Seminary. These are fine young men.—C. S. Thomas.

It was my privilege to spend the best part of two weeks with Dr. B. B. Hilbun and his good church at Pontotoc in a special series of meetings which closed last Thursday night. We had a very gracious series of services. Brother E. C. Edwards, of Houston, led the singing. It was a joy to work with Dr. Hilbun and brother Edwards, and to have the privilege of these days with his good church. The Hilbuns are very gracious hosts, and loved by their people. Dr. Hilbun is doing a good work at Pontotoc. Hilbun is doing a good work at Pontotoc.—W. E. Denham.

Every once in so often we are reminded of a story Rev. J. F. Hailey told us of his walking one night behind two negro men, just close enough to overhear their conversation. The conversation ran thus: "You goter quit talkin' 'bout me."—"I ain't been talkin' 'bout you." "Yes you is; yes you is; I been hearin' what you sayin' 'bout me." "Well, I aint said nothin' 'bout you what aint so." "I know you aint. Dat's de reason I say you got'er quit talkin' 'bout me." The reason some folks get mad with you maybe that you told the truth about them. If somebody tells the truth about you that shows you up in a bad light, why not straighten out the crooked place instead of berating the man who told the truth. They say that when a snake gets angry, it will bite itself. And a man is only injuring himself when he replies in anger. The words of Jesus are an example and inspiration here. When Jesus answered the high priest's question an officer standing by struck Jesus; and the Master said, "If I have spoken evil bear witness of the evil: but if well, why smitest thou me." It is no answer to one's statement to flare up and get mad about it.

Associations meeting next week are Union County, Sept. 14 at Jericho church; Calhoun County, Sept. 14 at Mt. Taylor church; Coldwater, Sept. 15-16 at Lewisburg; Oktibbeha County, Sept. 16 at Starkville; Sunflower County, Sept. 16 at Inverness.

The friends of brother R. A. Cooper of Blue Mountain are sorry to know of his being injured last week in a motor accident. The bus in which he was a passenger, near Humboldt, Tenn., turned over and he was seriously hurt. This is the second accident of the kind with the past two years, and at his age, it is a serious experience.

Southeast Miss. Baptist Pastors' Conference meets at Laurel First Church Sept. 20 at 10 a. m. After the devotional and reports Dr. Otto Whittington will speak on Woman's College Endowment; sermon by W. L. Holcomb. After lunch and business Pastor G. S. Jenkins will discuss the District Association; E. I. Farr will conduct a season of prayer, consecration and testimonial.

This from Dr. B. W. Spillman of Kinston, N. C., is worth passing on: "You opened your mouth and spoke a piece—or maybe I should say, hit your typewriter and wrote a piece—about Prof. Enslin in The Baptist Record of Aug. 26. If I employed a man to work in my yard and he set in to dig the foundation from under my house, I'd fire him and do a few other things."

A wonderful meeting closed here at Hickory Grove, Tate County, Aug. 13. Brother W. E. Hardy of Columbus, a former pastor assisted Pastor J. A. Huffstater. Large crowds attended and the Spirit of God was truly present. There were 19 added to the church, sixteen of them for baptism. The members, both old and young, were strengthened and revived by the God-sent messages. Brother Hardy is a great soul and prayers follow him and his family.—Matye Pearle O'Daniel, church clerk.

Mrs. J. E. Leigh writing in The Baptist Standard of a visit to the laboratory of Dr. G. W. Carver, the great Southern Negro scientist of Tuskegee, Ala., tells of asking him the reason of his successful work. He replied, "Every morning at four o'clock I get up and go out into the woods; alone there with things I love most, I hear and understand God's plan for me." It is said that he declined a position offering a salary of \$100,000, that he may stay and labor with his own people.

In Virginia three men belonging to a group of strikers who attacked men who wished to work were tried and convicted for the crime of lynching, or as it is called mob violence. The law says "any and every person composing a mob that shall commit assault, etc." Thus has Virginia classified as mob violence what the Congress of the United States in the Anti-Lynching law sought to exclude from that category. Why should an attack on men who want to work not be mob violence as much as an attack on a person who has been guilty of rape?

Rev. W. M. Gilmore of Nashville writes that a program has been prepared for use in churches and Sunday schools in October in the interest of State Missions. This is special State Mission Month in all the states, and emphasis should be put on it and an offering made to it in all the churches. This program will be sent on request and can be had of Dr. Gunter's office. It is also published in the October "Teacher," and in the "Sunday School Builder." Here is an opportunity for all, particularly those who think insufficient emphasis has been put on missions.

Rev. W. A. Gill has been pastor at East McComb for eighteen years. Recently the church had the greatest meeting of all these years. It was necessary to install a loud speaker in the basement that a second congregation might hear, and then a loud speaker outside the church for the benefit of those who could not get in the house. The visiting preacher was Rev. T. D. Sumrall. There were 75 added to the church, 54 by baptism and 21 by letter. Last Sunday was Home-coming Day at the church and great numbers of former members were present.

News and Truths About Our Home Mission Work

HOME MISSION BOARD

J. B. LAWRENCE, Executive Secretary

JOE BURTON, Publicity Secretary

FIVE NEW TEACHERS STRENGTHEN BASTROP FACULTY FOR NEW TERM

With a faculty strengthened by five additions and material improvements to the \$40,000 plant, Mexican Baptist Institute, mission school at Bastrop, Texas, for the training of Mexican volunteers for religious service, opened for the fall session September 13.

Paul C. Bell, director, will be assisted by practically a new faculty as well-qualified replacements have been made during the summer.

Rev. I. E. Gonzales, new principal, a graduate of Saltillo Seminary and a former student in Southwestern Baptist Theological Seminary, comes to the school position after eight years as pastor of the Mexican Baptist church in Austin. His wife, a graduate of Southwestern Training School, will also teach.

Prof. Felix E. Bauldain, former head of the Spanish department in Baylor University, is another strong addition to the Bastrop faculty.

W. R. Carswell, graduate of Mercer University and of Southwestern Seminary, and Mrs. Carswell, also a Southwestern product, complete the list of new teachers. He will teach courses in religious education.

A week prior to the school opening, the sixty-four Mexican missionaries of the Home Mission Board in Texas met on the Bastrop campus for an evangelistic conference led by Dr. J. W. Beagle, field secretary.

HAVANA TEMPLE BEING REMODELED WITH BOTTOMS TRUST INCOME

Extensive remodeling of the Baptist Temple in Havana is now under way, according to reports from Cuba.

This work, which will add a gymnasium and almost double the number of classrooms for the school, as well as adding apartments for the missionaries and making more adequate the dining room and kitchen facilities, is expected to be completed in February, 1938.

Total expenditures on the building will amount to \$40,000 in a greatly needed improvement made possible by the Bottoms Trust Fund.

BEER REMAINS UNOPENED AFTER INDIAN TALKS IN WHITE MEETING

At an installation meeting of the American Legion last week they had prepared refreshments to serve at the close of the meeting. They had also bought a keg of beer to serve with the refreshments.

During the meeting they called on a Christian Indian, Frank Pawhunka, to make a talk. When he had finished his talk, the Legionnaires, ashamed to bring the beer out, served their refreshments without it, and did not let the Indian know they had bought it.

In his talk he urged men to give their lives to Christ and leave such things as drinking out—a fine example for a fullblood to set for his "pale face" friends.—A. Worthington, Missionary to the Osage Indians.

HOME MISSIONS RECEIVES NEW IMPETUS AT RIDGECREST CONFERENCE

By W. W. Hamilton

Home and State Mission Conference at Ridgcrest the first week in August, which attracted the largest attendance ever present for such an assembly, was not only a time of fellowship and of mountaintop spiritual experience, but gave us new visions of the needs, the obligations and of the possibilities for mission work here in our Southern Baptist territory.

In going down from the heights of vision and of experience to engage afresh in the work of the valleys we are convinced, (1) That our Home and State Boards have right now the greatest tasks they have ever faced; (2) That our sec-

retaries and missionaries and workers are worthy of our fullest confidence and support; (3) That the resources at our command are sufficient to multiply our work a thousand fold; (4) That our primary obligation is to bring to men and women the one way of salvation; (5) That only lack of consecration and of faithfulness and of loyalty and of surrender to the Holy Spirit will keep Southern Baptists from a new era of power and progress.

ZEALOUS INSTITUTE GRADUATE OPENS MISSION IN HOME

An example of the missionary zeal of students and graduates of Mexican Baptist Institute, Bastrop, Texas, is afforded by Miss Amelia Diaz, who graduated last May.

Immediately after she had completed her course in this school operated by the Home Mission Board for the training of volunteers for the ministry and missionary service, Miss Diaz went to San Antonio to support her blind mother.

On her small earnings, she pays all home expenses, and in addition, without help from any source, carries on a mission. After working all day, and without the sympathetic support of any organization or financial remuneration from anyone, she conducts services in her home for those who will come.

In the direction it gives to students in their mission work while in the Institute, and in the zeal it plants in their lives which finds fruition after they have graduated, the school at Bastrop is a powerful factor in the evangelization of the Mexicans.

THREE LANGUAGES HEARD IN RECENT REVIVAL MEETING

"I can never describe the smile and expression of joy on the face of a little Italian lady who was converted in the meeting," writes Rev. Lawrence Thibodeaux, French missionary, in telling about a revival conducted recently in a community where there are many Italians and French.

"Brother Frank DiMaggio, State Board Italian missionary, was with me in the meeting," he continues. "We visited in the homes during the day and preached in French, Italian and English each night. Hundreds heard the message."

"There were twelve conversions, seven of whom, including the Italian and one French lady, were baptized. They came in spite of much opposition especially the Italian lady, who, when she came, was determined to go all the way with Christ."

PREACHES TO LOS ANGELES DEAF

Rev. C. F. Landon, missionary to the deaf, fresh from a good revival in Los Angeles, writes that there are 3,000 deaf in the city and environs, and that the only religious work being done for them is by a woman of the Holiness church.

A number were converted and others rededicated their lives in the revival. The missionary was received with sincere cordiality by the deaf.

"My heart went out and bled for this field of work," he writes, "for no matter where the deaf are, I feel that they are my people."

Rev. Richard Glory, Indian missionary, states that he travels on foot over hills, valleys and streams carrying the gospel to the Cherokees. Other Cherokee preachers also travel on foot, for most of them have no cars. "But we are led by the Holy Spirit," he says. "We are satisfied and keep going."

Be sure the "week-end" does not become the weak end by your staying away from church.

DR. W. W. BRITTON, SUPERINTENDENT OF SANATORIUM, RESIGNS

J. B. Lawrence, Executive Secretary
Home Mission Board

Dr. W. W. Britton, who has been Superintendent of the Southern Baptist Sanatorium, El Paso, Texas, for the past seven years, has resigned to take effect the first of September.

Dr. Britton has been able to operate the Sanatorium during the past seven years, without running a deficit. He has been able to do this because he has sacrificed the major part of his own salary and was willing to do the work of both Superintendent and Sanatorium Physician. After seven years of this strenuous life he felt that he could not continue to make the sacrifice necessary to keep the Sanatorium running. Hence, his resignation.

Too much cannot be said of the value of the service of Dr. Britton. He is an authority on tuberculosis. There is no practitioner in all the land who stands higher in this particular line of practice than he. The Home Mission Board has indeed been fortunate to secure his services for the past seven years. We deeply regret that he has found it necessary to resign.

Dr. Britton's resignation taking effect, as it does, the first of September coupled with the fact that the Home Mission Board has no funds available in its budget with which to employ a superintendent and Sanatorium physician, together with the further fact that the Home Mission Board is operating on a cash basis and will not incur a debt, forced the Board to temporarily close the Sanatorium.

The Board is negotiating with the Hospital Commission looking to the transfer of the operation of the Sanatorium to the Hospital Commission. These negotiations, however, cannot be rushed to a speedy conclusion. It will be January, or later, before the final decision can be made. In the meantime it would take in the neighborhood of \$2,500 over and above the receipts from the Sanatorium to operate it until the commission can make its decision. This money the Home Board does not have. Besides, the entire building needs redecorating and there are many replacements in equipment to be made before the Sanatorium can be properly operated, all of which can be best done when there are no patients.

Taking everything into consideration, the Home Mission Board decided that since there were only seventeen patients in the Sanatorium and since a vast amount of work needed to be done, that it would be best even though the commission decided to operate it to close it temporarily and let the commission begin with a renewed, redecorated, reorganized institution.

The Home Mission Board is pledged not to go in debt. We had reached the place where the Sanatorium could not be operated without a deficit. Therefore, we are closing it.

—BR—
ABRAHAM

Not knowing whither, Abraham went out To far remoteness of a distant land. No hesitant reluctance or doubt Deterred him from obeying God's command. Not all the scorching leagues of desert sand Nor wanderings when driven to and fro Nor all adversity disturbed his grand Unconquerable faith this quest would show.

At length the city with foundations strong Whose builder and whose architect is God. Let me go out, O God, and wander long On such unknowing quest, as once he trod. Let me go out, O God, not knowing where. With Thee as Guide, what way I do not care.

—Charles Granville Hamilton

Aberdeen, Miss.

You owe it to yourself and to the Lord and to all the world to be the best Christian possible for you. The reading of your state denominational paper will help to this end.

EDITORIALS

SHALL THE CHURCHES LEAN ON THE STATE?

The relationship of the churches to the state, or vice versa, has come in for a good deal of discussion in recent months, and the end is not yet. This has been forced upon us apparently from two angles. The state has begun to function in fields which had been the primary concern of religion; and the churches are more and more interested in fields where the state alone can function effectively. We are going to be long under the necessity of studying this problem out, and patiently working it out.

It is a complicated piece of business for two reasons, namely because first the same people largely are members of the churches and citizens of the state. When is a man fulfilling his office as a church member and when as a citizen? The second reason is that it is not always easy to say where the field of operations of a church ends and that of the state begins. And this article is not written to answer all the questions which are raised. We are forced to confess we don't know the answers to all these questions. They are introduced here because they are matters in which all of us are interested, and all must do what they can to help arrive at the proper conclusions.

We are not here discussing the larger questions of the relationship of civil and religious duties, but to set some minds to work on one phase of this question, whether or not and how far Christians must depend on the state to establish righteousness and purify the morals of the community. There is no question that the churches and the state both have duties and responsibilities in this matter. But what shall the churches do and what shall the state do? And to which shall we look and make our appeal when we see a bad situation that needs remedying.

Here is one, for example, to which we call attention because it furnishes a concrete case in hand, and because it has come to be well known through the publicity given to it. Just across the Pearl River from Jackson, in another county, has been a refuge for liquor sellers, gambling dives and what not. A good deal of thoroughly righteous indignation was aroused and poured out on the law enforcement officers. State, County and beat officers were implored to stop this outrage, to enforce the law and clean up the community. In all of this the writer was sympathetic and in a small way a participant. The state had a duty to perform. And even churches passed resolutions commending or condemning those who did or did not do their duty. We have no criticism of all this.

But we could not help wondering why on earth the religious forces of that particular community and of all the surrounding communities didn't turn out and have a protracted meeting and house to house and street to street prayer meetings? Why all of us did not get a gospel preacher or half a dozen preachers and go with them and adopt Paul and Silas' method of turning the world upside down, by preaching the gospel and singing and praying till midnight. All this while no special effort was made to save any of these lost souls or change their way of living by making them new creatures in Christ Jesus.

There is a little Baptist church over there, whose pastor a few years ago made a good beginning, but the light does not seem to shine very bright just as this time. And there are half a dozen churches just across the river which could have provided an evangelistic service every night in the week. But—

Is this thing of calling in the state, or depending on the state to do our work for us getting to be a habit? Is it not just another way of saying "Let George do it!" There is a fit slang phrase that may come to your mind

here, and so I need not quote that. You know what it is called.

It is possible for preachers and churches to cry to the state to enforce the Sunday law, and no voice be raised in the church about keeping the Lord's day holy, or against desecrating it. Hardly worth while to ask your town marshal to do what we have not the courage to do. We may not be able to clean out all the bootleggers in town; but we might make a start by cleaning out the church. The law may limit the number of crimes, but the gospel can save the criminal. The law may put restraint on men's outward conduct, but the gospel purifies the sources of life and conduct. The law is our weapon of defense; but the gospel is our weapon of offense. The law may chase a thousand but the gospel can put 10,000 to flight.

Send the gospel across the ocean to be sure, but don't neglect that dark spot on the map just across the river.

WHERE IS THY GOD?

There are times when religion is on the defensive, when godlessness is aggressive, ready to challenge the faith and claims of those who have expressed belief in God or claimed personal experience with him. This challenge of unbelief may be out in the open, before the eyes of the world, where the apostles of doubt and atheism speak on public platforms or through magazines. Or it may be in the secret chambers of your own soul, where the imps of darkness flit about you plying you with questions and suggestions of unbelief. That is the battle may be fought before the eyes of the world; or it may be hidden in the secret places of the individual heart.

In either case it indicates a time of spiritual declension. Bats don't live in a place that has plenty of windows for light and ventilation. Spiders hunt the cellars and dark crannies. These venomous little mosquitoes wait for you to put out the light before they raise their war cry and swoop down on you. If we walk in the light as He is in the light, our fellowship with Him will be sweet and the sin question is solved. Nobody ever reported seeing a ghost in the day-time. If spooks stalk it is at night. So also do doubts and fears arise when we have tried to live at a distance from God, or have neglected the opportunities and means of fellowship with Him.

Whole nations may forget God and the Christian people in these nations have their responsibility for it, and will suffer the consequences of it. There was a time when great daily papers were afraid to champion the cause of liquor. It was a time when God's people were awake. But now you will see plenty of little two by fours sniping at every advocate of temperance. The owls and bats are coming out of their holes. And God's people must share the responsibility for it. Jesus said, "Ye are the light of the world." "Let your light shine."

But it is a hopeful sign when Christians begin to feel that the pain and mortification when such a challenge of the ungodly is heard. It is not a comfortable feeling to be awakened out of deep sleep. But it has to be done. If your fingers ache when they have gotten cold and you hold them to the fire, it is because the life blood is beginning to circulate in them. A Christian who has neglected the culture of his own soul until he is weak and wobbling is very apt to have an aching void in his heart. The soul has pains as well as the body.

The very boldness and aggressiveness of the godless is used of God for the awakening of Christians. It ought to lead first of all to a new grip of faith on God. We ought to remember as the Psalmist did what God did in the past, "How I went with the throng to the house of God," the days at the righthand of the most high. "Therefore do I remember thee from the land of the Jordan." There are assurances born of past experience and of history. The challenge

of the world should also lead to renewed avowal of faith: "Hope thou in God; for I shall yet praise Him, who is the help of my countenance and my God."

This is a time for God's people to openly declare their faith. If we believe in God, there is absolute certainty of final triumph. It is no time for fear, or hiding or cringing. Faith is the victory that overcometh the world.

WHAT TO DO WITH YOUR EYES

Our eyes were meant to see with; to see what is good. But we have to recognize that our eyesight is not very good. In the physical examinations which school children are now required to undergo, it is said that a very large proportion of them have defective vision. Those of us who study the Bible and some who try to teach the Bible soon discover that our eyes need treatment that we may discern clearly and fully what the Lord wishes us to know. You, too, may have cried out, "Open thou mine eyes, that I may behold wondrous things out of thy law." We have seen just enough to show us that there are marvelous depths of meaning yet to be explored. Of the disciples after the resurrection it is said Jesus "opened their mind that they should understand the scriptures." We need it; He will do it for us.

But the responsibility is also on us: we must use our eyes. Jesus said, "Blessed are your eyes for they see." And judgment is pronounced on those who having eyes see not. Proper use of our eyes will improve our vision. Diligent care of our eyes is enjoined. "The wise man's eyes are in his head, but the fool walketh in darkness."

The eyes should be used at least figuratively in worship. And literal attention to them in this matter will help. When Jesus prayed for his disciples on the night before his crucifixion "he lifted up his eyes to heaven." The Psalmist (123) says, "Unto thee lift I up mine eyes, O thou that dwellest in the heavens." A man's thoughts are generally where his eyes are. And he is generally going the way his eyes are looking. David said (Ps. 25:15) "Mine eyes are ever toward the Lord." Again, "One thing have I asked of the Lord; that will I seek after, that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord and to inquire in his temple." Let us not allow worship to become an obsolete habit. Isaiah says, "Lift up your eyes on high and behold who hath created thee." Here is an aid to worship.

Again, the eyes should be used to supplicate the favor of God. "I will lift up mine eyes unto the hills. From whence cometh my help? My help cometh from the Lord who made heaven and earth." Your own children plead with their eyes.

And eyes are used to discover what is the will of God for us. We need to keep our eyes open with this purpose all the time. "Behold as the eyes of servants look unto the hand of their masters, and as the eyes of the maiden unto the hand of her mistress, so our eyes wait upon the Lord our God." Willingness to do his will is one of the best forms of supplication.

Jesus bids us use our eyes that we may see the opportunities and the needs about us. To the disciples at the village of Samaria he says, "Lift up your eyes, and look on the fields." Here was not only an obligation but much more an opportunity. Here is a wheat harvest, a chance to garner sheaves, for he that reapeth receiveth wages and gathered fruit unto life eternal; that he that soweth and he that reapeth may rejoice together. Pity we do not always realize that Christian service is an opportunity for us to get the largest returns on our lives, our investments. If we realized this we should be looking for places to do good more diligently than business men are looking for profitable financial investments.

One passage in the Bible is worth looking into as we close. You will find it in Job 31:1. "I

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have made a covenant with mine eyes; why should I think upon a maid?" Eyes were given us to guide us into the way of truth and righteousness. Why should a man mar his vision with evil or muddy his mind with sensual thoughts. Job had made a covenant with his eyes. He had contracted with them to see what is pure. "If thine eye be single thy whole body shall be full of light. But if thine eye be evil thy whole body shall be full of darkness. And if the light that is in thee become darkness, how great is the darkness!"

Convention Board Department

R. B. GUNTER, Cor. Sec'y.

MATERIAL PROSPERITY SHOULD DEVELOP SPIRITUALITY

The heading to this paragraph should be true. But for some long standing reason it is not. We find warnings all through the Bible to be aware when material possessions increase. The need for such warning is just as great now as it has ever been. Human nature remains the same. Material wealth has always been deceptive. It produces a feeling of independence of one's fellows and of the Creator who gives power to get wealth. Like the great King of Babylon, other human beings are disposed to say when possessions are large, see what I have done.

One wonders just now whether material prosperity will continue. Can the human race stand it? Contributions to the service of the Lord have not increased as have bank accounts and sales tax payments and saving accounts. Already there seem to be warnings. The cotton crop is deteriorating, the price is lower than for four years, war drums are throbbing in the distance, the faces of many nations are flushing because of disregard for their rights by those actually engaged in war.

It is not expected that many people will heed the warning. They never have, at least while financial conditions were favorable. It is only in the hour of peril and disaster that people's thoughts turn to Jehovah as they should. It was out of extreme poverty that the Macedonians were willing beyond their ability to give.

It is interesting to note in the Baptist Messenger of Oklahoma the recommendation made by the Panhandle Association. Remember this is the dust bowl section of Oklahoma. This association in session August 19th at Boise City, after having experienced droughts, dust storms and crop failures, passed the following resolution:

"We, the Baptists of Panhandle Association of Oklahoma, wish to express our gratitude to God for His abiding presence and grace throughout the years. We join the Baptist hosts of Oklahoma in singing praise to His name for our great growth to this hour.

We wish to join our brethren in the State in a gigantic effort to bring the unified budget (\$150,000.00) to a successful conclusion by the time our State Convention meets at McAllister in November.

Therefore: Be it resolved that we make every possible effort to secure an offering from every church to the unified budget immediately, and that we urge our churches to increase their regular offerings through the Cooperative Program."

If memory serves correctly, the first to reach its quota in the great debt paying campaign last year in Oklahoma was a Panhandle Association church. It is to be desired that Baptists of Mississippi shall not wait for another disaster before becoming generous with their contributions to the Lord's work. Contributions have been increasing for four years, but the increase is very small when compared with the increase

in income and expenditures as evidenced by records in the State Income Tax office.

MORE DEBTS PAID

More Education Commission bonds have been cancelled. The total amount paid to date this year is \$41,500.00. The bank indebtedness has been reduced \$7,000.00, making a total payment in principal this year of \$48,500.00. The balance of last year's June interest has also been paid, and funds are accumulating now for the December 1936 interest. How we need a determined and concerted effort in all churches from now until the close of this year for increasing contributions to the Cooperative Program and for the payment of all Five Thousand Club pledges to date. If this can be done, 1937 will record the greatest progress in the reduction of indebtedness of any year for the past seven.

WOMEN MORE DEPENDABLE THAN MEN

Women contend more faithfully and sacrificially for their convictions than do men. Eve transgressed because she was deceived; but she was following conviction. Adam was lacking in courage. The names of more women are found among those watching at the cross than are names of apostles. The women were first at the Saviour's grave, and first to bear news of His resurrection. The secret of woman's dependability may rest in the fact of her love. Only the love of God can surpass the love of woman. Down through the ages her faithfulness has been one of the marvels. So late as the Five Thousand Club movement the women led the men by an amazing margin.

Now, the women of the Baptist Missionary Societies in Mississippi will soon make their special offerings for State Missions. They have saved the State Mission Board from a deficit for several years. They will do so this year. A worthy goal has been set. It is more likely that they will exceed it than to fall below. Such has been their record for several years in their Christmas offering, their Home Mission and State Mission offerings.

The need for State Mission work is on the increase. The Board should increase its appropriations for State Missions in 1938. An increase in State Mission offerings by the societies this year will encourage the Board to advance.

Newton: Our revival began August 22 and continued to September 5. Pastor R. A. Morris did the preaching and Choir Director Jack Perkins was in charge of the music. There were 21 additions; 14 for baptism and 7 by letter.—M.

Mr. Byron L. Burford of Greenville, becomes state secretary of the Y. M. C. A. in Mississippi. He has for fifteen years been secretary of the Washington County Y. M. C. A. He is an alumnus of Mississippi College.

Supt. W. G. Mize of the Baptist Orphanage received for the institution last week a contribution of \$1,000.00 from Mrs. H. A. Moore of West. The Orphanage trustees have already begun a building program which will require several years to complete.

Hon. Wall Doxey, Congressman from the Second District, makes the address at the opening of Blue Mountain College Sept. 16. An overflow of students is expected. The B. S. U. Council and society presidents arrive Sept. 11.

The Baptist Church at Port Gibson was fortunate to have Leo Eddleman bring a message at the evening service August 22. Leo was especially gratified to have a number of Jewish and Assyrian people in the service. One outstanding Jew in the town did not go to the service, but was told of the work being done by his wife who attended. He gave five dollars to add to the offering taken at the church for the speaker. All who heard the challenging and inspiring message went away with a greater interest in the work in Palestine and missionary work as a whole. After spending two days here with his father, Rev. R. A. Eddleman, Leo left for Macon, Ga., where he was to deliver a message to the First Baptist Church.

FIVE WEEKS IN NESHOPA COUNTY Evangelist Bryan Simmons

For some years Neshoba County Association has been fostering a county-wide revival. Up to this year, the plan has been to hold a meeting at some central point and seek to secure the cooperation of all the churches. This year the plan was different. A meeting was held in each of the supervisors' districts.

In addition to a series of revival services at this central church, to which all were invited, the workers went out each day to some neighboring church for two services and dinner on the ground. At such all-day services, the morning message was either to prepare for the meeting in that church or to follow up the work done in a meeting recently held. The afternoon message dealt in some way with our denominational program. Much use was made of suitable tracts and The Baptist Record.

The work was under the direction of a fine committee on evangelism headed by that princely layman, Wilbur Cole. During the five weeks the workers visited twenty-five churches and, besides conducting five children's classes in Bible memory work, the evangelist spoke 103 times. During the first three weeks brother O. U. Rushing rendered excellent assistance in song services and in the distribution of literature and similar service was rendered during the last two weeks by brother Carl Bates.

In all but two of the central churches visited revival services had been conducted recently, so the gatherings were not large. There were, however, many evidences of good done. Until the last days of the meetings, when fields were white with cotton, the congregations were fine. There was a fine spirit of cooperation. There were few, if any services, without visitors from other churches. The people listened eagerly to the messages on our denominational program and indicated their purpose to help carry it on.

All the pastors cooperated in a fine way and we especially appreciated the spirit manifested by the group of fine young pastors.

The cooperation of many of the men of the church at Philadelphia is also worthy of special mention.

The series of services closed out with a Baptist rally at Philadelphia on the fifth Sunday; but that was a rainy day and many people were kept away.

In every way the people were very cordial and very considerate of the workers for which we are grateful.

We believe that the county-wide revival, as fostered by the Neshoba County Association, is a step in the right direction and deserves consideration by other associations. We believe the plan could be improved by securing five sets of workers, hold simultaneous services in each district and close out with a county-wide rally on the second Sunday.

The Baptist leaders in Neshoba County are a forward-looking group, they have the cooperation and confidence of the churches and much progress may be expected among them within the next few years. The writer appreciates very much the privilege they gave us of working with them during these weeks.

Meetings at a Mission in Columbia, at Davis Memorial during the city-wide revival in Jackson, at Carthage and at Bluff Springs, Kemper County, will keep your evangelist busy most of the time until the fourth Sunday in October.

Pray for God's blessings on these meetings.

Mr. and Mrs. P. I. Lipsey, Jr., returned last week from their summer trip to Europe. They found less talk of war over there than they see in the newspapers over here. Our readers have read with pleasure his articles about European conditions published in the Record. We are glad to say that other articles will appear later. They go back to DeLand, Florida, where he is head of the department of Journalism in Stetson University.

LET'S GO

By A. L. GOODRICH, Circulation Manager

"Ask the People and They'll Subscribe"

A MISSIONARY SHALL LEAD THEM

Many NATIVE Mississippians should read the letter below and then act. Brother Lee is our missionary to the Chinese of the Delta.

"Please renew my subscription to the Record. I do not wish to miss my Baptist Record. It is such a good paper. It tells me what we are accomplishing for Christ and its messages thrill my heart. I enclose my check for the coming year.

Yours in Christ,
S. Y. Lee, Chinese Pastor."

GREEN GETS 'EM

When asked to secure five Five Thousand Club memberships Dr. L. E. Green, of Prentiss, said, "I'll guarantee them. Let's eat dinner."

The five turned out to be six and almost beat us back to the office.

(Note—It was probably easier for Dr. Green because of the fact that EVERY FAMILY (107) gets the Record. The Record does help.)

WHO SAYS COUNTRY CHURCHES WON'T DO IT?

Rev. W. S. Landrum lives at Clinton and is pastor of four country churches. January first, he decided that one of his 1937 objectives would be to put the Record in one-half the homes of his churches.

He has long ago accomplished the task and says it was easy, just took trying.

(Note—Wishing won't do it but trying will.)

POPE DOES IT AGAIN

Rev. S. G. Pope and the Baptist Record are like the Gold Dust Twins—they go together. Whenever we hear that he has become pastor of a church we immediately begin looking for a list of subscribers. We haven't yet been disappointed as the letter below indicates.

"Our treasurer at Crosby recently sent a list of subscriptions and two others have gone since.

"More than half our families are getting the Record, so please credit each one with a year for the one dollar each sent. x x x

Cordially,

S. G. Pope."

The Record does help.

A REFRESHING REMARK

So often do we hear folks complain when asked to help out with kingdom work that we cannot refrain from quoting the reply of Mrs. George Hemeter of Seminary to our request for some help.

"I am glad of the OPPORTUNITY to help."

THANKS, GULFPORT W. M. U.

Recently the Gulfport W. M. U. of the First Church sent a nice list of subscriptions and incidentally more than doubled the subscription list at Gulfport.

The W. M. U. of Mississippi is a real friend of the Record but some few haven't yet reached all their possibilities. This is a hint that we hope they do and SOON.

COX COMES ACROSS

No better friend of the Record exists than Dr. E. K. Cox of Gloster. He keeps most of his folk taking the Record and boosts it at every opportunity, in Gloster and elsewhere.

Recently we asked him to aid us in some special 5,000 Club work. He almost doubled our request.

His trying and the fact that most all his folk get the Record explains much of his success.

The Record does help.

NO ONE CAN—THEY JUST THINK SO
"I cannot get along without the Baptist Record. It grows better all the time.

Mrs. J. M. Brownlee, Columbus, Miss."

THANK YOU

Mr. W. C. Sledge, Money; Crosby Baptist Church (by B. F. Herman), Crosby; Mr. H. P. Mosley, McComb; Rev. L. E. Lightsey, Montrose; Rev. Virgil Ratcliff, Brookhaven; Mrs. Clarence Smith, Pontotoc; Rev. T. J. Delaughter, Woodville; Mr. C. C. Weaver, Noxapater; Mr. H. A. Scott, Tylertown.

—BR—

VIRTUE

She has a smile, as you should know,
That gives her face a wondrous glow.
She always feasts upon the right
Filling her friends with rare delight
For streams of goodness from her flow.

She is a living cameo
That makes each modest beauty show.
For every one in mournful night
She has a smile.

Seeing her soul like whitest snow
Her friends cry out: "Magnifico!"
She will not be a satellite
But proves herself most erudite
For every one where she may go
She has a smile.

—Wm. James Robinson.

—BR—

TEACHING AND PREACHING MISSIONS, HOME AND FOREIGN

J. G. Chastain

After spending the summer in the delightfully cool mountains of West Virginia, an old missionary has accepted an invitation to spend the week September 12 to 17 in Louisville, Ky., with Pastor Barksdale and his church, talking to them about Home and Foreign missions, at the same time teaching a large mission study class. He will use his own book, "Thirty Years in Mexico." This is the only book giving the history of Baptist mission work in Mexico from its beginning, seventy-five years ago, down to the present time. Having completed this engagement, like a migratory bird, he will journey southward in search of a temperate winter climate, which he expects to find in New Orleans.

A hundred years ago our southern country was new and sparsely settled; it had no public schools and but few subscription schools. At the close of their little school sessions the teachers usually gave, for the entertainment of their patrons and others, an interesting program, which consisted usually of dialogues, poems and recitations by the children. On one of these happy occasions, when the little folks were finishing their speeches, the last little boy, having surpassed all the rest, was warmly applauded. But he, knowing nothing about an encore or the meaning of all that hand-clapping, was shocked when the teacher said, "Go back, Jimmy, and say it over again." The little fellow was mortified and aggrieved on receiving what he considered an unjust punishment, and with a quivering lip he mumbled out, "I think I said mine as good as Bobbie did and they didn't make him say his'n over no more."

By invitation the missionary gave six weeks to the Spanish mission in New Orleans last winter, but it seems that the people were not satisfied with that, so the Americans and Spaniards have united in calling him back to "say it over again," this time for six months, — through the fall and winter. The mission is fostered by the Coliseum Place Baptist Church and holds its meetings in the basement, the Americans preaching in English in the main auditorium above at the same time, only a floor between them.

The Crescent City is a great mission field and badly needs more workers, both men and women.

"RISING IN LOVE"

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Extracts from a lecture delivered by Dr. Gaines Dobbins to the young people at Ridgecrest, furnished by one who heard him.

"True love does not arise from a desire for possession, the thrill of monopolized companionship, physical gratification, or the emotional urge to fall in love with love. True love is inherently unselfish, arising out of self and directed toward another.

"The best definition I know of love is intense concern for the welfare of another. 'Rising in Love' would be a better expression than 'falling in love.' Dr. Dobbins explained that falling implies an unintelligent accidental act that does not do credit to love. 'An intelligent choice is the only proper basis for love,' he said.

"I do not believe that marriages are sealed in heaven. There is, of course, the element of providence in our lives, but between the individual and fatalism or predestination there stands personal freedom."

Dr. Dobbins enumerated five standards for checking the reality of one's love: "First, ask yourself what admirable qualities you find in the object of your affection. Discover just what physical, social, mental and spiritual characteristics appeal to your faculty for appreciation of that which is lovely.

"Next you should find what common interests you have; whether you enjoy the same work, people, religion. See if you have mutual life purposes to build a happy home, to advance Christ's kingdom. See that you have similarity of ideals, and above all be sure that your controlling loyalties are worthy, to one another, to family, to responsibilities, to Christ and His church.

"The chief causes for divorce are seen, in part, before marriage, and in part afterwards. The two chief causes before marriage are unwholesome, sickly, sentimentality, and undue familiarities.

"There is a wide-spread breaking down of ideals. Do not put too cheap a price on yourself — your body is the temple of the Holy Spirit."

—BR—

BAPTIST BIBLE INSTITUTE ITEMS

W. W. Hamilton, New Orleans, La.

—O—

The next session of B. B. I. will begin on Wednesday, September the fifteenth.

The whole teaching force will be present this year. No one of them is on leave.

Prof. A. E. Tibbs has returned from a year in Europe and will deliver the faculty address.

The subject of the opening day faculty address will be "The Tyranny of Europe and Christianity."

The present enrollment is in advance of the same date last year. We are expecting a great school. Only a few apartments are still available for married students.

Through the courtesy of the banks in extending the time 30 days and through added gifts from friends we were able to pay six months' interest due August 1st.

Since the Hundred Thousand Club began we have reduced the bonded indebtedness of the Institute from \$200,000 to \$112,000. The second mortgage remains at \$73,900.

Many repairs have been made this summer on the Institute property. The administration and educational buildings have been painted inside and outside. The dining room and kitchen have been renovated.

Miss Hannah Plowden of South Carolina and formerly dean of women at Shanghai University, will be our dean of women next session and Mrs. Joseph Santo will be superintendent of the dining hall.

A scholarship to help some eager and worthy student can be arranged by writing to the president. Some students can come if they are given part of their expenses. Where can a better investment be made for our Lord and his cause?

That is a question that is the first part of the Judges. The story

"And the men themselves together, unto Jephthah, fight against them, not call us to house upon thee

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"Then Jephth of Gilead and men of Gilead Ye Gileadites the Ephraimites

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"SHIBBOLETH"

By Arthur J. Barton

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That is a quaint and interesting story in the first part of the twelfth chapter of the Book of Judges. The story runs as follows:

"And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? We will burn thine house upon thee with fire.

"And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

"And when I saw that ye delivered me not, I put my life in my hands, and passed over against the children of Ammon, and the Lord delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?

"Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites are fugitives of Ephraim among the Ephraimites, and among the Manassites.

"And the Gileadites took the passages of Jordan before the Ephraimites: and it was so, that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, Art thou an Ephraimite? If he said, Nay;

"Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce it right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand."

The Gileadites were quite clever; they found an unerring test. Nothing is more unmistakable than speech. Somehow the vocal organs, wonderful, flexible and adaptable as they are, become set by usage in childhood and youth so that they can never become perfectly at home in a strange "tongue." Hence the brogue on the tongues of all when speaking a language other than their "mother tongue."

After commenting on this story the New Standard Bible Dictionary says, "Parallels are found in the Secilian Vespers, March 1282, and the Flemish Revolt, May 1302, when the inability of French men to pronounce foreign phrases was the signal of their slaughter."

Simon Peter was reminded of how our tongues refuse to become thoroughly initiated into foreign speech. When he was denying his Lord he was covered with confusion and shame when those standing by said to him, "Surely thou also art one of them; for thy speech betrayeth thee."

Another matter far more important than mere physical speech is the fact that every system of religious doctrine, every group of worshippers has its forms of speech growing out of its interpretations of truth and out of experience. The real Christian reveals himself in the forms of speech which he uses. Likewise every Baptist. There is such a thing as the language of Zion. In Second Timothy 1:13, Paul urges his son in the gospel, "Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus."

If you would corrupt Christian teaching cultivate a careless and disregardful habit in the use of words. At best all language is an imperfect and inadequate means of expressing the truth as we may come to know it, and of expressing our feelings and sentiments concerning the truth and our experiences of the truth. But while language is imperfect and inadequate it is the best means that God has given us. Words, also, change in their meaning in spite of all efforts to fix them. They move like the best residential districts of an American city. But words do come to have definite and fairly fixed meaning. If we would keep our thinking straight, our teaching trustworthy, our doctrine pure and our polity and practice of the New Testament

orderly and unmixed with the ecclesiastical system around us, we must "hold fast the form of sound words."

One of the greatest sins of the modernists is that, with apparent deliberation and design, they have often used the accepted terms of orthodox Christianity, expecting their hearers to get one impression of their utterances while they themselves had a wholly different thought in mind. The man who does that sort of thing is utterly dishonest. Almost as severe censure can be placed upon the man who is careless and sloven in his use of terms and thus obscures the sacred and accepted doctrines of the New Testament and causes people lightly to esteem these doctrines or actually to turn from them. My belief is that right now among our Baptist people, even among many of our Baptist ministers, one of our greatest needs is the need for a revival of interest and that concerning the use of "sound words." It is a good thing to be able to say Shibboleth and to know whether others can say Shibboleth.

Temple Baptist Church,
Wilmington, N. C.

—BR—

A SUGGESTION By Walton E. Lee

—o—

The writer of these lines has the deepest conviction that there needs to be some radical changes in our denominational work. In saying this I am sure I voice the feeling of a number of others with whom the work has been discussed.

It will be well to mention several things now existing that make changes imperative if the work succeeds in the fullest measure.

First. We are majoring on the wrong thing. It is evident to every thoughtful mind that Christian Education in the dominant thing among us. While all right in its place, and it has a place, yet that place is not first. For a long time this phase of our work has almost completely overshadowed every other phase in every way and that which should occupy the foremost place, viz: the preaching of the gospel or our mission work has had to be subordinated. We are on the "side track" and shall continue to have trouble until we back up and get on the "main line."

Second. There is not that correlation of the different phases of the work that should exist. No one has a right to place undue emphasis on any agency or institution and yet some are disposed, and it is natural, to think the work in which he is engaged is the most important. It sometime happens that there is considerable feeling and clashes among those who represent or are in charge of the institutions. As a concrete example we have three standard colleges under denominational control or that belong to the Baptists of the state. That there is partisan spirit among us relative to these schools no one can deny. They are all OURS and why need there be hard feeling the one toward the other?

Third. In the annual convention each year there has to come a period for the consideration of some "special order" and this consideration is in the spirit of "putting something over." The discussions are usually heated and unpleasant. The messengers as a result go from the Convention out of an environment that is base, selfish and worldly rather than from a mountain top, fired with a holy zeal to take up the task with renewed courage and vigor.

Fourth. There is not that confidence one in the other that should exist. The veracity of brethren has been called in question. We are suspicious of each other and when such state of mind prevails how can we expect the Lord's work to prosper in our hands?

For these and other reasons that might be mentioned there need to come some changes.

It is not difficult to see that all these reasons for some changes grow out of the situation we are in relative to our colleges. The hampering debts we are endeavoring to pay are debts in-

curred in our educational work, and it is here the major changes must come.

Now the suggestion this article is written to make is that on Tuesday before the meeting of our Convention in Philadelphia there be a joint meeting of all the trustees of all of our colleges for a frank, open, brotherly discussion of our educational situation in the state. This meeting to be not behind closed doors but open to any one really interested in finding a solution to our educational problems. A feeling prevails that there are some things in connection with the management of our schools under cover, that the brethren do not know the real facts. Certainly no one should desire to cover anything. If information is needed then such a meeting will give an opportunity to obtain it.

As to the authority for calling such a meeting: it is further suggested that it can be done by the Education Commission, in the last meeting of which it was mentioned and briefly discussed.

I venture now to request that every one reading this article and who feels that a meeting as outlined above will be worthwhile write me a postcard so stating and if a sufficient number is received to warrant it, by the authority of the Education Commission as its secretary, I will call such a meeting.

The decisions reached in the meeting may be embodied in the commission's report to the Convention.

—BR—

APOLYON

—o—

The names given the devil by Bible writers ought to be very instructive to us. You may look them up or think them out for yourself. We might prefer to forget about the devil and devote our time to thinking about something else; but you can't very well forget about him, for whichever way you turn you are apt to come across his tracks or see evidences of his work. We will have him to reckon with, and the man who seeks to ignore him is just shutting the eyes of his mind to some of the plainest facts.

The names which the scriptures give to him are significant of his character and his work. We are here considering one of those ascribed to him in the book of Revelation, the name Apolyon. The word means Destroyer, and indicates the sort of work he does. You have known people named Mason, or Carpenter, or Joiner, or Weaver, or Smith, or Farmer, or Merchant. And these are all honorable names, for they indicate that here was a man who was doing constructive work. But here is the name of a person, Destroyer, who makes a business of tearing down what others seek to build up.

The work of building is not easy but it is a delight. There is a joy in bringing something into existence which will add to the welfare, or happiness of others. But we have to acknowledge that there is a sort of malicious pleasure in some people in destroying what others are seeking to build up. But you may be pretty sure that the devil is at the bottom of it, and you would do well to ask yourself, if you are ever tempted to do that sort of job, if you are not doing the devil's work.

Somewhere we read the story of a well known evangelist who was in the midst of a great meeting. The house was crowded at every service. Many souls were being saved. At an evening service a new face appeared in the audience, and by the cut of his clothes revealed himself to be a clergyman. When the congregation was dismissed he made his way to the preacher and remarked on the fine crowd. "But," he said, "I don't like your methods." "Thank you," was the reply, "tell me something of your methods." "Mine?" he said, "Oh, I haven't any in particular." "Then in the name of all that is good, let mine alone." If you can't help, get out of the way and let somebody else do it.

—BR—

President D. M. Nelson anticipates an increase in enrollment this year over last year at Mississippi College.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Corresponding Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson
Mission Study—Mrs. J. H. Nutt, Rosedale, Miss.

Stewardship Leader—Mrs. Galla Paxton, Greenville, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

We have chosen "Christian Growth" as our topic for the Margaret Lackey Season of Prayer for State Missions. As a child of His, I have no greater desire than to be a partaker of the Divine nature that I may show forth His power and live a fruitful life.

Each member of the committee that worked out this program, recognized first, the need of Christian growth in her own life and second, the general need in the lives of the members of the missionary societies. Will each of you put your best in this season of prayer?

Let it be a time of heart-searching, a time of waiting before Him. Then we will be ready to make the best State Mission offering we have ever made for the progress of missions in our own state. I am depending on you, State Mission work is depending on you, our Lord and Master is depending on you. Do your best!

Woman's Missionary Union extends congratulations to Miss Evie Landrum upon her recent marriage to Rev. A. L. Goodrich. Our Union has lost a faithful and loyal field worker but Rev. Goodrich has gained a consecrated companion and an efficient home-maker.

We wish for them a rich and happy partnership in the years to come. We shall miss her as a co-worker but we hope her opportunity for service is greater than ever.

Heretofore the beautiful goldenrod flowers in the fall have reminded me of the beginning of school days. A few days ago as I drove through the country from the coast I noticed a profusion of goldenrods in full bloom. My heart exclaimed, "This year instead of being reminded of school days by this beautiful flower, I will let it remind me of the beginning of the preparation for our Golden Jubilee celebration."

Let it remind you friend that it is time to subscribe for Royal Service if you are to enter into the plans for our Golden Jubilee. Beginning with the August number and on through 1938 each number will contain helpful articles on this subject. If you are not a subscriber now, do not delay longer.

Guanajay, Cuba, July, 1937.

My! My! What shall I do with a letter on the typewriter after six months in bed! Did you ever try to lie down that long? The first days are almost frantic ones, the weeks seem years, then there comes calm, and one feels close to the Master. Thus, the calendar is turned each month with alarming rapidity.

I am not sure whether that would be the experience of everyone. It had to be mine, for every time the slightest doubt, or weariness, or shadow hung over me, there came a sweet assurance of prayers and love; many of you were in the picture that I saw of friends, pleading at the Throne of Grace for me.

There were many love gifts too. Folks seemed to realize that emergencies, financial, for a missionary, are absolutely impossible of solution unless others come to the rescue; I shall never forget these helping hands. I believe, that when I begin to work, they shall be converted into souls for our Lord.

As I look back over the years, it seems that I have not known how to work, nor how to pray, so I needed just this season of refreshing from the Lord. I can truly say with David: "It was good for me that I have been afflicted; that I might learn thy statutes"; how many times I

prayed that if I needed more than six months, I would be willing.

But with your help, a fine doctor, Grace abundantly given, God has me up again, gaining strength rapidly, and soon I shall be at my work. How I have missed it no one will ever know. But the folks have kept on bravely, most of them, and I will be able in almost every case, to start where I left off.

My prayers in these days are for one of my finest girls who has let the world carry her away from the church. She will come back, but bruised and broken. Her case makes me all the surer that we, as Christians must not touch anything that is of the world, no matter how fine its teachings at times, nor how helpful its joy, for there are weaker ones who will be submerged in its clutches. Pray with me for her.

We feared that I would have to give up my work in Guanajay and Artemisa and take some office work; then again, that I would be able to help in only one of the towns. We feel now that I shall continue to work in the two, even if deprived of one of the chiefest joys; visiting, for I shall have to work less, and until I can drive, folks will have to come to me. But you see most folks are Catholics, and they will not come to us, until with home visitors we have convinced them of some of the basic truths.

Here we have a pastor who comes on Thursdays, and in Artemisa I will have the help of the Seminary student who is one of my "sons in the faith." He will come out from Havana on Saturday and go back after church here at night on Sunday. With that help, I shall have still a wide field of labor, and I believe that God is going to give me years of service yet.

Our Union is trying to do a great work in this year, its Silver Anniversary, and I, as treasurer will be able to use my new typewriter to great advantage. I am getting out a letter this week, adding the Hundred Thousand Club as a part of our goal. I am sending a sample of a chart which carries all the aims for the year, and a place for inserting dimes in "Silver Anniversary" with the object of a large increase in gifts for the last quarter. I can do this kind of work, although I can't get out yet, and I am so happy with it. Already the days are short by time I finish my long sun bath, and other things that the doctor insists I keep up.

While in the bed the doctor said I could "amuse" myself with some translating, so I have finished "Palestinian Tapestries." My school teacher friend and brother in Artemisa is correcting it, then we will get permission for its publication, then . . . hunt money. But I feel that I will have done a good thing for all of us Cubans, especially for the Union, and I certainly have enjoyed it.

But I must not tire myself or you with more writing. Know again that I love you, that you have meant, and always will mean, much to me, and that I am counting on you that you continue your prayers for me and mine over here.

Most sincerely and lovingly,

Christine Garnett.

Postage to Cuba: 3c for each ounce or each fraction of an ounce.

YOUNG PEOPLE'S COLUMN

My dear Miss Robinson:

Another day just couldn't pass without my telling you of the splendid results of our summer camp. Really you couldn't show me a group

of more "divinely inspired" girls than those I brought to camp.

G. A.'s have just suddenly had a new meaning. Every one is more awake, more alert to the things an A-1 G. A. should do.

I have seven G. A.'s who are ready to become maidens. I believe at least four are planning to subscribe to World Comrades. Every girl is getting her own manual.

All of the girls are reading the mission books to get credit. We are learning all the new songs too. I think every girl is anxious to put on a program for some other group of young people.

For directed personal service we went to the Negro church yesterday morning and had "Story Hour" for the Juniors and also handcraft. We really enjoyed it.

Isn't the material for the month/grand? We hope to put on some grand programs.

I can't say what I have done to deserve all this joy—but I can say that every G. A. says "Thanks, to G. A. camp and all those who make it possible."

Marjorie Frith.

Sunflower, Miss.

Dear Miss Robinson:

Our "Edwina Robinson" Sunbeams have just observed their Focus Week and we thought you would rejoice with us when you see these 43 names that earned mission seals.

Here is a list of our week's activities:

Sunday.—Sunbeams announce week, sing song, ask for prayers of all.

Monday—Some Sunbeams dressed as Indians had a part on W. M. S. program.

Tuesday—Each Sunbeam visited and invited others to Mission Class.

Wednesday and Thursday—Mission class when five ladies told the five chapters and gave interesting souvenirs of Little Black Sunday. There were 43 present one day and 45 the next. The W. M. S. donated ice cream Wednesday and watermelons Thursday. Two little negro girls were our guests Thursday and we gave them the first souvenirs each time. One went sound to sleep during Mrs. Holland's story but the other one listened as well as we. The ladies who told us stories were Mesdames Sledge, Powell, Thomas, Stringer, and Holland. They all said that we were more attentive than grown folks and none of us talked or wrote on books. We sat on the lawn of our leader in the cool breeze.

Friday—At four o'clock we all met at Mrs. Thomas's with a few sandwiches each and Mrs. Mullen loaded us in her truck. We visited the drug store and were served free Dixie cups. Then we drove on the new concrete road to Blaine, then back to Mrs. Thomas'. Here we ate our sandwiches and drank all the cold orangeade we could hold, that was donated by Mrs. Butler. Then we had two freezers of cream donated by two mothers. We wish every week was Focus Week. We hope your name-sake chapter will get more seals than any other in the state. Mrs. Thomas is our leader and we know she can't be equalled.

We are enclosing the names and what each needs. We forgot to tell you that we have 52 Sunbeams on roll. Those not present were visiting or sick—none from lack of interest.

With all our love,

The "Edwina Robinson" Sunbeams.

The State Convention of the Baptist Student Union will be held Oct. 22-24. They are already preparing a good program.

Thursday, September 9, 1937

The Baptist

Published every Tuesday

Mississippi Baptist

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By R. L.

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The Baptist Record

Published every Thursday by the
Mississippi Baptist Convention
Board

Baptist Building
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R. B. GUNTER, Cor. Secretary
P. I. LIPSEY, Editor
A. L. GOODRICH, Cir. Manager

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EAST MISSISSIPPI DEPARTMENT

By R. L. BRELAND

Scuna Valley Meeting

Sunday, August 15th, the annual evangelistic meeting began with Scuna Valley Baptist Church, Yalobusha County, and continued until Friday night. Rev. Oscar P. Breland of Crawford, Miss., a nephew of the pastor, did the preaching. The congregations were good all the way through. The preaching was scriptural and much enjoyed by those who attended. One or two of the services were among the most spiritual I have seen.

There were five additions by baptism. The church seemed much revived. The church gave the visiting preacher a unanimous invitation to do the preaching in the meeting again next year. The Denleys, Harrisons, Guns, Hydes, Spiers, Landreths, Boyles, Worthams make up the majority of the active members. They always attend when not hindered. Miss Gladys Harrison, now doing secretarial work with the University of Tennessee, served as pianist. R. L. Spier led the singing. It was the expression of all who attended that it was a very splendid meeting.

The Yalobusha County Baptist Association will convene in annual session on September 8 and 9, with Cedar Grove Baptist Church located three miles east of Coffeeville. G. E. Denley, Coffeeville, is moderator; T. T. Gooch, Oakland, is clerk. Come and be with us.

The Calhoun County Baptist Association will meet with Mt. Tabor Baptist Church, a few miles west of Pittsboro, September 14 and 15. R. Murphree is moderator and E. A. Dye is clerk. Visitors will be welcome.

Elam Baptist Church, near Coffeeville, is having a coat of paint put on inside and out. This will greatly improve the appearance of the building. A new cover is also being put on. Mrs. Gertha Harbour is leading in this work.

Rev. T. J. Smith, a former Mississippi boy, writes that he has resigned at Vandalia, Mo., where he has done a splendid work for the past several years, and will locate at California, Mo., in the near future.

Rev. O. C. Cooper, of Water Valley, assisted Pastor Paul Kiihnl in a good meeting with Hopewell Baptist Church, Yalobusha County, recently. Good results are reported.

Rev. Stanley Rogers who recently located on the field at Bruce, Calhoun County, recently closed a two weeks meeting with Bruce Baptist Church in which it is reported that a great revival was had. Trust he will do a great work at Bruce.

We regret to lose Rev. R. B. Patterson from Calhoun City, he having accepted a call to the Okalona Baptist Church. He has done a splendid work at Calhoun City during his several years stay there. Best Wishes on his new field.

So far as I am informed no one has been chosen to take the place of Rev. C. E. Patch with First Baptist Church, Grenada. This is an important field and it is to be hoped that a strong pastor will soon be located there. Brother Patch is a fearless and good pastor. His future location is not known to the writer.

I have just finished reading Dr. J. B. Cranfill's book, "From Memory." It is written in his usual happy style and makes very interesting reading. I have also read recently "Tepee Trails" written by Rev. G. Lee Phelps. You will not want to stop until you have finished. Read both of these books.

Brother W. P. Sandifer says: "We are undertaking to build a modern church building at Jayess, Lawrence County, Mississippi. This is one of the most promising fields to do Baptist work in the state, our possibilities being around 600. It is thickly populated but mostly poor people." If you wish to help in this worthy cause send to W. P. Sandifer, Wesson, Miss.

Rev. R. W. Langham is pastor of Crystal Springs Baptist Church and superintendent of Dexter Consolidated High School, according to a recent letter from him. Brother Langham was reared near Union, Miss., coming out from Greenland Baptist Church. His address is Tylertown, Miss., Route 2.

The voters of Yalobusha County voted against the sale of beer and wine in the county by a margin of 712 to 417. It is reported that the defeated wets are up to their old tricks and will try to defeat the will of the people. It is ever thus with those who oppose righteousness and morality.

President Geo. Washington, in his farewell address said: "Of all the dispositions and habits which lead to political prosperity, religion and morality are indispensable supports. In vain would that man claim the tribute of patriotism, who should labor to subvert these great pillars of human happiness, the firmest foundations of the duties of citizens."

SUBSCRIBE TO THE BAPTIST RECORD.

BLESSINGS ABOUND

Beginning the second week in July and running through six consecutive weeks we had the happy privilege of being in meetings in the six churches we are trying to serve as pastor. Our first was with New Hope in Benton County, in which my brother, Rev. D. M. Renick, did the preaching. There were no additions, but we feel that much good was accomplished, and that seed were sown that will yield much fruit in the Master's vineyard.

The third week in July we began at Curtis Creek in Benton County, the pastor preaching. There was only one during the entire week who made a public profession of his faith in the Lord Jesus, but we felt that our efforts were richly rewarded. This one, a husband and father in whom we had been interested for a number of years, made our hearts to rejoice as he cut loose from sin and the devil and gave his heart to God.

The fourth week in July my brother and I were at Beulah in Union County. We had record breaking crowds, especially at night, and a splendid manifestation of interest throughout the week. There were four professions of faith, but none presenting themselves for membership.

We began our August meetings at Hickory Grove in Fayette County, Tennessee. Rev. E. A. Autry, pastor of Central Avenue Baptist Church, Memphis, preached for us. We spent a great week together enjoying the splendid messages of brother Autry, and the Christian fellowship so manifest among those good people. We had ten additions; six for baptism and four by letter.

The second week in August we were at Palmer in Tippah County. My brother preached for me a part of that week, and we had a great manifestation of the presence of the Holy Spirit with us as we labored there in the Master's vineyard from day to day. There were nine additions for baptism that week, with several others who were awaiting baptism from our meeting last year. We find this to be a field of good possibilities for doing the Lord's work, and we are looking forward to continued efforts put forth upon the part of the entire church.

For our last meeting of the summer we were privileged to have Rev. E. A. Autry with us again at Pine Grove in Benton County. This church and community mark the place of cradle days for brother Autry and myself, and we did appreciate so much being back at the old home church together in a series of revival services. Probably no rural church in north Mississippi

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pi is more largely attended during revival services than is Pine Grove in Benton County. Brother Autry's messages were fine, and our meeting resulted in twenty additions, eighteen for baptism and two by letter.

As one trying to serve as pastor of these various flocks, we wish to thank you so much for every courtesy and kindness shown us. Mrs. Renick, our little daughter and I have enjoyed our fellowship together, and we pray that the Lord may lead us on as we go further in our labors for Him.

O. B. Renick

WEST POINT

The Training Union of West Point Baptist Church held a study course last week with seventy-seven completing the courses. This is the second study course of the year. Mrs. Enoch Miller taught "Planning a Life"; Miss Clara Shirley taught "The Junior and His Church"; the director taught "The B. T. U. Manual"; Jim McCrary, a student of Mississippi College, taught "The Meaning of Church Membership"; and the following Blue Mountain College girls taught: Inez Gunter "Our Doctrines"; Elaine Coleman, "Our Lord and Ours"; Allie Laura Stevens, "Fields of Service in the Church"; Lucy West, "Messengers of Light"; Tom Womack, "Bible Heroes." Mrs. A. A. Green was in charge of devotional leaders; Miss Anne Laura Aycock directed the study course; and Miss Ruth Dart was in charge of the recreational periods. Mrs. W. L. West, Mrs. J. M. White, Sr., Miss Inez Gunter, Mrs. George Campbell, and Rev. James Riley, student at Union University, conducted devotionals. Mr. N. E. Sumrall, associational president, spoke Friday night.

B. T. U. ATTENDANCE SEPT. 5

Jackson, First Church	78
Jackson, Calvary Church	110
Jackson, Grif. Mem. Church	187
Columbia Baptist Church	69
Newton Baptist Church	87
Laurel, First Church	77
Laurel, West Laurel Church	35
Laurel, Wausau Church	22
Vicksburg, First Church	80
Indianola Baptist Church	84

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A. S. MCCLENDON, President

Sunday School Lesson

Prepared by
L. B. CAMPBELL

(These comments are based on the International Uniform Sunday School Lesson Outline, copyrighted by the International Council of Religious Education, and used by permission.)

Lesson for September 12

GOD ORDAINS THAT THE HOME SHALL BE RELIGIOUS

Deuteronomy 6:1-9; 11:18-25

Introduction. Doctor Walter W. Moore, a great Presbyterian preacher of the recent past, in a sermon preached before the General Assembly of the great church, in May, 1909, based on Deuteronomy 6:6-7, in which he said: "Moses, the Hebrew law-giver, was perhaps the greatest man that ever lived. His influence has probably been stronger, more far-reaching and more beneficent than that of any other teacher and organizer in the history of the world, except alone our Lord Jesus Christ. The teachings of Moses have largely determined the history of three of the greatest religions of mankind in Judaism, Mohammedanism, and Christianity. He was a many-sided man. He was preeminent both as a man of thought and a man of action . . . His pre-eminence as a statesman, legislator, and organizer is seen in the fact that to him are traced back nearly all the formative ideas and institutions of the most influential people that ever lived. In the wealth of his environments, in the grandeur of his character, and in the massiveness of his work, he is a colossal figure."

The text of our lesson for today is taken from Deuteronomy, the last of the five books which Moses wrote, and here in his closing addresses to his people, the aged leader is setting forth his system of life in its basic essentials. He teaches a theology, he prescribes a religion, and he describes a pedagogy. He states the truth as to God, he demands that this God be worshipped, and he sets forth a method by which the truth is to be inculcated, and the worship be observed.

Moses' theology and religious practice we have set forth time and again in Genesis and Exodus. In this lesson, then, let us stay our attention on the pedagogy which we find in the text.

I. How God Prepares Great Teachers.

"And these words which I command thee this day, shall be upon thy heart." (V. 6).

Moses does not here say that these words shall be memorized simply. And he would have been wrong if he had said it. I recall a German gentleman whom I knew in my youth. He had the typical German attitude of his day with reference to things German in comparison with things of the same sort anywhere else in the world. He made very serious sport of our public school system, among other things because we did not "Teach

Christianity" in our public school. By contrast, he boasted of what he had learned in the schools of his native land. He had memorized certain of the gospels, and large portions of scripture from other sections of the Bible. Now, my German friend gave very little evidence of any of the finer graces of Christianity. Christianity to him meant a memory with a rich content of Biblical lore. A poll-parrot might be religious in that sense.

Moses adds to the prescription that the memory shall contain the forms of the words and sentences, but that the words of the scripture shall be understood and loved. No poll-parrot can be an effective teacher. A teacher must obey in his heart the truth he teaches. Any child knows the difference between the teachers who teach out of their hearts and those who do not.

II. How God Would Have His Teachers To Teach.

"And thou shalt teach them diligently to thy children" (V. 7).

The language in which the words are written means "Thou shalt sharpen them diligently." Thou shalt give point to thy teaching of them, or thou shalt teach them in such way as to give point to them. Point your teaching. Arouse the interest of your children, wake them up to see that what you are teaching does hold tremendous significance for them. Get their minds at the lesson and hold them there.

III. How God Would Have His Teachers Perfect His Teachings.

It is the method of the everlasting review, with a difference. The difference that the review is to root and grow and flower in conduct. Action, action, action! and in action the practice of the truth becomes perfect. This does not vitiate the statement of John William Mayfield of McComb that action is but bud and leaf and fruit of character, nor does it mar in the least his beautiful illustration of peach and apple. "The beauty," says he, "on the cheek of a peach is just the sweetness on the inside of the peach breaking out on the surface of it. The bloom on the cheek of the peach does not make the peach sweet. The sweetness within the peach makes the bloom. The beautiful red on the surface of the apple does not make the apple mellow. The mellowness of the apple paints the rosy red on the surface of it."

But conduct does have a powerful reflex influence upon character. A man does tend to become like the thing he does. Our souls are subdued to the things we work in like the dyer's hand. How many a woman has nursed a sick child, even a woman who did not love to nurse the sick, till her gentle hands learned skill and her heart grew to love the delicate task which she performed at first not because she loved it but because she must perform it.

So are God's teachers to see that their students do the Godly things, speak the words, recall the meanings, perform the requirements of the precepts which they have con-

PONTOTOC

You will be glad to hear that our revival meeting August 16-26 resulted in a church revival that has promise of lasting benefits. Our people fell in love with Dr. W. E. Denham of St. Louis, Missouri, as he preached the gospel in power and simplicity. He was at his best. Brother Earl C. Edwards, assistant pastor of Houston Baptist Church, endeared himself to all in the leadership of the song services. He is just the type of a song leader I like for revival work. He knows how to get other people to sing and he does it without sensational methods.

We had been looking forward to Dr. Denham's coming. I felt led of the Lord to have him come to us thinking that his type of ministry was our need. Now after he has come and gone I think the Lord was in his coming.

We had twenty-four additions to the church, most of whom were by baptism.

Very cordially yours,
B. B. Hilbun.

RESOLUTIONS

Friday, July 30, 1937, Mrs. Mary J. (Sis) Rhodes departed this life. She was living with her son, Mr. Ben Rhodes, when death came to relieve her of many days of suffering. While not altogether unexpected, her death was a great sorrow to the church and community. She became a Christian early in life, and ever lived near the Savior, trusting him daily. She was a great believer in prayer. Many good deeds were done by her. As long as she was able she attended church regularly.

In her going Neshoba Baptist Church sustains a great loss. We feel it keenly and grieve her departure. We express our loss and sympathy to the family and loved ones.

Mrs. Nona Vivrette
Mrs. Susie Bassette
Miss Ora Maude Lewis
Committee

ORDINATION

The Northside Baptist Church, Jackson, enjoyed a special program of worship Wednesday evening, September 1st in the nature of an ordination of one of its members, Mr. Upton L. Higgins, into the full work of the Gospel ministry.

The ordaining council was composed of the following brethren—ministers: Dr. R. B. Gunter, Rev. L. W. Ferrell, Rev. L. E. McGowen, Rev. E. H. McGaha, Rev. I. F. Metts and Rev. H. B. Benson; deacons: E. P. Clark, H. D. Barr, C. A. Allen and H. T. Harrison.

Dr. R. B. Gunter led in the questioning of the candidate after which the council recommended the or-

dination to the church. Rev. L. W. Ferrell brought a most helpful message on the work of the ministry. Rev. L. E. McGowen brought a most helpful message in the form of a charge to the church and candidate concerning their relationship in the Gospel ministry, after which the ordination prayer was led by the pastor and the laying on of hands of the council.

The service was then concluded by the use of hymn, Bless Be the Tie that Binds. Closing prayer by Rev. L. E. McGowen.

TITHING BULLETINS OFFERED AT A SAVING

At least \$5 a week can be saved by any church that customarily uses a four page bulletin each week. The Layman Company, 730 Rush St., Chicago, offers this saving when using their four page bulletin. Two pages are printed with a stewardship message, and two passages are left blank for local announcements. The company suggests that churches conduct a five weeks' or 10 weeks' course of tithe education by using its bulletins, which are offered at a nominal sum. It offers a sample set containing 32 different tithe bulletins at 20 cents. Please mention The Baptist Record, also give your denomination.

The Layman Co., 730 Rush St., Chicago, Ill.

Canvasser: "Is the master of the house in?"

Young Father (wearily): "He's upstairs in his cradle."—Ex.

QUICK! STOP CHILLS AND FEVER!

Take This Good Old Medicine for Malaria!

When you've got chills and fever, you want real and ready relief. You don't want to go through the usual old misery.

Grove's Tasteless Chill Tonic is what you want to take for Malaria. This is no new-fangled or untried preparation, but a medicine of proven merit.

Grove's Tasteless Chill Tonic contains tasteless quinine and iron. It quickly relieves the chills and fever and also tends to build you up. That's the double effect you want.

The very next time you have an attack of chills and fever, get Grove's Tasteless Chill Tonic and start taking it at once. All drug stores sell Grove's Tasteless Chill Tonic, 50c and \$1. The latter size is the more economical.

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For Biliousness, Sour Stomach, Flatulence, Nausea and Sick Headache, due to Constipation.

VACATION

After the spiritual fellowships of singing in revival meetings, my privilege to go with my son and in this beautiful state. Mrs. Pearl S. Crigler of St. thoroughly enjoyed son, Robert, is working in the Union here in Madison. Last week we went to White Sand Lake. Flambeau Indian Reservation Wisconsin the lake country or fishing is great when you combine it in sparkling water you have the best. Such was my experience.

Yesterday, he attended two sessions of a mild lecture on standards. The hearted gospel of Glory of the Church a Methodist parish church in a building (Baptist building pairs.)

With grateful minds and faces southward—and work.

SHOWERS

The first Sunday of Coldwater me at Tyro. Br strong gospel messages he brought inspiring and up of the meeting.

The second Sunday at Harmon County. It has privilege to speak to appreciative people sixteen additional ten upon a profit given a call to close of the month. At Spring County, we have house of worship. Sunday we had home-coming, t accomplishment group of singe munities to participate.

Brother Barber brought a historical buildings, on that the first and was built early settlers of

The second 1874. At the church last year planned, and is now paid for. After the hi was given, the morning sermon the ground, a until 2:30 o'clock. D. L. Hill preached the d the new church

VACATION IN WISCONSIN

After the spiritual blessings and fellowships of six weeks of preaching in revival meetings it has been my privilege to enjoy my vacation with my son and his little family in this beautiful and interesting state. Mrs. Pearson, Billie, Mrs. A. S. Crigler of Starkville, and I are thoroughly enjoying the trip. Our son, Robert, is doing his graduate work in the University of Wisconsin here in Madison.

Last week we were camped on White Sand Lake in the Lac Du Flambeau Indian Reservation in northern Wisconsin, in the heart of the lake country. Either canoeing or fishing is great recreation. But when you combine them and fish in sparkling waters from a canoe you have the grand experience. Such was my experience for three days.

Yesterday, here in Madison, we attended two services. One was a mild lecture on social and ethical standards. The other was a warm-hearted gospel sermon on "The Glory of the Christ," preached by a Methodist pastor to a Baptist church in a Methodist building. (Baptist building closed for repairs.)

With grateful hearts and refreshed minds and bodies we turn our faces southward tomorrow, to home—and work.

Fraternally,
R. D. Pearson

SHOWERS OF BLESSING

The first Sunday had W. W. Grafton of Coldwater, in meeting with me at Tyro. Brother Grafton is a strong gospel preacher. The messages he brought were helpful, inspiring and uplifting. The result of the meeting was very gratifying.

The second Sunday held a meeting at Harmontown in Lafayette County. It has never been my privilege to speak to a more appreciative people in my life. We had sixteen additions, six by letter, and ten upon a profession of faith. Was given a call to the church at the close of the meeting.

At Spring Hill, in Marshall County, we have just finished a new house of worship. On the third Sunday we had a wonderful day, home-coming, to rejoice over our accomplishments. We had a fine group of singers from other communities to participate in the program.

Brother Barber, our senior deacon, brought a history of the three church buildings, on this site, revealing that the first building was of logs and was built 95 years ago, by early settlers of the country.

The second church was built in 1874. At the home-coming at this church last year a new church was planned, and the frame structure is now paid for.

After the history of the church was given, the pastor preached the morning sermon. After dinner on the ground, a special choir sang until 2:30 o'clock, when the Rev. D. L. Hill from Holly Springs preached the dedication sermon for the new church.

This was also the beginning of our revival meeting in which the pastor did the preaching. This being the fourth meeting that he has held. Had four additions by profession of faith.

The association meets with us in September.

J. L. Courson, Pastor
Tyro Church

SUMMER'S MEETINGS

I began my summer's work at Pulaski on the second Sunday in July with Rev. Homer Ward doing the preaching. Brother Ward knows how to preach the Gospel in its power and simplicity. The church was greatly revived and much good accomplished. No additions.

The third Sunday in July I went to another of my pastorates in Smith County at Wilkerson Memorial. This church was organized last fall and has more than doubled in membership since its organization. We had Rev. S. A. Murphy, pastor of Valence Street Baptist Church in New Orleans, with us there. Brother Murphy is a great Gospel preacher. He presents the genuine Gospel truth in such a tactful way that it brings forth bountiful results. We had 14 additions and the church greatly strengthened.

The fourth Sunday in July I went to assist Rev. J. E. Gooch at Hebron church in Scott County. The interest was fine. Great crowds, 6 or 7 additions.

The first Sunday in August I had with me at Fannin, Rev. Carey Cox. Brother Cox is a fine man, and a great preacher. His messages were inspiring and soul-stirring. He is a preacher of unusual ability and this writer's prediction is that he will have a great future in the work for the Lord. We had good crowds and much interest shown. We had two awaiting baptism when the meeting began and received five or six more and some came by letter.

The second Sunday in August I went to help brother Homer Ward at Cedar Grove in Leake County. There we had unusually large crowds. The people had just completed the reconstruction of their church building and had it shining beautifully with new paint. These people were very enthusiastic about their work and certainly they are to be commended for their progress. The meeting seemed to be enjoyed by every one. Although there were only two additions, the church was much revived and the people went on their way rejoicing and looking forward to another revival season. Brother Ward is a fine preacher to work with.

The third Sunday in August I went to Siloam church in Scott County. There the church asked me to do my own preaching. The Lord was certainly with us there. We had fine crowds and the people manifested great interest in the Lord's work. The pastor received many great blessings from the experiences gained with the saints over there. There were about twenty-one added to the church.

The fourth Sunday in August we held our meeting at Liberty church in Rankin County. There the pas-

tor did the preaching. The people certainly exhibited their love for the Lord and their interest in the advancement of his cause, for it rained every day, but they continued to come to church in large numbers. No additions.

The fifth Sunday in August I went back to Wilkerson Memorial in Smith County for a few days' meeting. I preached on some phase of church activity throughout the meeting. We had a great time. Six additions. Pray for us.

W. H. Wood, Pastor.

THE LORD WORKING

Here is a list of the meetings it was my privilege to hold during the current summer:

1. With my father, Rev. J. E. Cranford, at Cold Springs church, Covington County, second Sunday in July. Nineteen additions—15 of which were for baptism.

2. With my father at Saratoga church, Simpson County, third Sunday in July. Sixteen additions—8 by letter, 8 for baptism.

3. First Sunday in July with my father at Lehedon Baptist Church, Covington County. Three for baptism.

4. First Sunday in August with brother D. I. Young at Eden, Miss. There were 12 for baptism and 1 by letter.

5. Fourth Sunday in July with my father at Willow Grove church, Covington County. Twenty-two additions—18 for baptism.

6. Second Sunday in August held my own meeting with Benton Baptist Church. Twenty-one additions—17 for baptism.

7. Fourth Sunday in August was with my father at Coats in Simpson County. Baptized 3 at close of the meeting.

Am back at Rosedale now and we plan to have some good reports coming in soon.

David T. Cranford.

Gospel Singer Stanley Armstrong of Memphis and for a number of years assistant at Bellevue Church, has declined a call to Tremont Temple of Boston, Mass. He will continue his work as singing evangelist and young people's worker throughout the Southland. Mr. Armstrong has one open date for the balance of this year.

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Old Reliable EYE WASH
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The Children's Circle

MRS. P. I. LIPSEY

My dear children:

Do you remember the old rhyme, "In fourteen hundred and ninety-two,

Columbus sailed the ocean blue"?

Now we have a letter from our dear Mrs. Sue Lipsey, telling us of a visit to the Italian city, Genoa, where Columbus, the great discoverer, was born. For more than two months, Sue and her husband have been travelling in their car in Europe, and have visited many countries and cities: they have been in London, Paris, Rome, Florence, Berlin, and many other cities that we have known of and read of, but never seen. Sue promised me that she would write you some letters, but they have been on the go so constantly that there has been little chance. She says she thinks she will be able to write you another letter, about the children they have seen in the different countries. In a few days more, they will be starting back to America, before you see this letter of mine. Jeannie and Ann have spent a happy summer in Ruston, La., with their "Grandmother Laura," but will be delighted to be again with their papa and mamma.

I have a card from Mrs. Phillips, who feared her birthday offering had been lost, but I am sure she has read her letter by this time on the children's page.

We have a check from Fannie Mae with her dues and Margaret's, but no letter. We hope next month she won't forget to put the letter in! We always enjoy her letters.

Miss Juliette Cox sends us \$1.00 from the Primary department of her Sunday school. It is to be sent to brother Mize for the new nursery building of the orphanage, which we hope will be built soon. This is not Miss Juliette's first gift to us from her Primary department, and we are grateful for her help.

Mary Frances Head sends us her dues for the Quarter-to-Two Club. She has been on a happy visit to her grandmother, but she didn't forget her dues! That is the way to do, Mary Frances.

Ernest celebrates the close of summer by sending his club dues, for Jeannie L. No. 16, and a special gift for Miss Nixon. I think we have the first half of her scholarship ready to send now, but will speak certainly of that next week.

Mrs. Lizzie Gooch Pittman of Oakland sends us a check which makes us very grateful, \$5.00 to be divided between the orphans and Miss Nixon. We have a good many of these nice surprises which are so heart-uplifting.

Ernestine Bailey sends the dues from the Bay Springs Junior B. Y. P. U., and seems to be about ready to go to school again. Some of us used to be that way when I was a little girl, but not all of us.

My next letter will be written from home. Do not send any more letters to Colorado, but to Clinton or Jackson.

Mrs. Lipsey.

THE PARABLES OF JESUS The Laborers of the Vineyard No. 6

Matt. 20:1-16

This story shows us that there was a problem of unemployment in the world when Jesus was in it, for the story is about those who were unemployed until this householder hired them. He went out early to find workers, and made a bargain that the first he hired should get seventeen cents a day. This was the usual price for a day's work, and would buy much more than it would now. They went to work, and the owner of the place went out again about nine o'clock and found others waiting to be

hired, so he told them he would give them what was right for their labor. At twelve o'clock and three, he went out again, and hired others on the same terms. Finally, at the last hour of work, he employed other laborers who had not had the chance to be hired until then. When the day was done, the owner of the vineyard told his manager to call the workmen together and pay them, beginning with the last. This was done, and the last workers received 17 cents each. The others thought they would get much more, but their pay also was 17 cents. Those who had worked all day made complaint, saying that they had worked the whole hot day through, and shouldn't they get more? The master replied that they had received what they agreed to take, and what harm had he done them?

He went on to say that all this property was his, and it was right for him to use it as he would.

Now let us look at what Jesus meant to teach his disciples and us by this story. We are the laborers, and how much is our labor worth in God's kingdom? Some of us work all day and don't do very much: some of us do what we do in a very unsatisfactory way to our Master. It is not the quantity of work done, but the spirit of the work done which shows the value. The laborers who trusted the master, and made no bargain at all were the best off at the last. Thus we are taught that those will be first who do not think of wages, and do not ask, "What shall we have then?" as Peter did once. Read 2 John 1:8. And those who have not much to give, like little children, will find their service and their giving measured not by quantity but by quality, by the spirit in which the service is rendered, or the gift given.

Genoa, August 3, 1937.

Dear children of the circle:

Today we are in the town of Christopher Columbus.

As we drove into Genoa, Italy, a large statue of Christopher Columbus greeted us. It stands before the largest railroad station in the city to remind travellers that Genoa was the home of the man who discovered America.

Genoa is a seaport where ships from all over the world come to trade with the Italians. Some ships come from the new world Columbus discovered, to bring Remington typewriters, Coco-Colas, and Flit (to kill the flies), for we saw those things in the shop windows with their American names on them.

The city has some old streets that Columbus must have walked about in. His vine-covered house still stands near one of the old city gates that has been kept. Many of the old streets are so narrow that people can reach out of their windows to shake hands across the street.

There are also some very new and fine wide streets and places with grand monuments. In a few more years the Genoese will have built one of the most beautiful of new cities.

We saw one more trace of Columbus near Genoa. We drove down to a little resort town on the sea coast. There a big statue of Columbus was pointing out to sea and America. Sketched with little rocks at the foot of the monument was a drawing of the globe, the numbers 1492, and a ship's anchor.

So we saw that though Columbus came from Spain to discover America, these Italians are proud to claim him as their own.

Best wishes to you all,

Jeannie Lipsey's Mother.

Gloster, Miss.,
Aug. 23, 1937.

Dear Mrs. Lipsey:

Enclosed find one dollar \$(1.00) in cash to be applied on the nursery fund. This contribution is from the Primary department of the local Baptist church.

Yours truly,

Juliette E. Cox.

Thank you so much, Miss Juliette. I do not know how soon the nursery building at the orphanage will be begun, but every dollar we send brings it nearer. Give kind regards to your father from Dr. Lipsey and me.

Gulfport, Miss.,
Aug. 21, 1937.

Dear Mrs. Lipsey:

I have been to Montgomery to see my grandmother, and had a very good time.

I am sending you 25c for my Quarter-to-Two Club dues.

Love,

Mary Frances Head

We thank you, Mary Frances, for the dues for our two needs, and are glad you had a pleasant visit. But you were glad to see the sea wall, again, weren't you?

Oakland, Miss.,
Aug. 28, 1937.

Dear Mrs. Lipsey:

I have enjoyed reading your page so much and it had done so much good. Enclose a check for \$5.00 for the orphanage and B. B. I scholarship and wish you much success in your work.

Best wishes,

Lizzie Gooch Pittman

We thank you, Mrs. Pittman, for your kind interest in our work, and your generous cooperation, which helps to lift us over the first half of our scholarship gift, as well as to add appreciably to our orphanage contribution. Thank you ma'am.

Bay Springs, Miss.,
Aug. 27, 1937.

Dear Mrs. Lipsey:

Enclosed is club dues for the Bay Springs Junior B. Y. P. U.

The Juniors gave a special at the general assembly last Sunday night. We had some very interesting stories by some of our members.

Our vacation months are almost past for this year, and we are now looking forward to the opening of school.

We should all be ready to settle down to our school work, and do our best.

Much love and good wishes, from all,

Your friend,

Ernestine Bailey.

We are sending you also in return, Ernestine, thanks and happy thoughts for good times at school this year.

Star, Miss.,
Aug. 31, 1937.

Dear Mrs. Lipsey:

I am enclosing J. L. Club No. 16 dues for August. \$1.00 is for the dues and I am enclosing an extra 25c myself to help out on the B. B. I. fund.

I hope you have had a pleasant trip since you have been gone.

With best wishes to you and all my circle friends, I am

Sincerely,
Ernest Clark

Thank you so much, Ernest, for the dues and the extra gift from you. I hope you have had a comfortable summer, and that you did not feel the heat too much. Sometimes, it was quite hot in Colorado.

SKIN IRRITATION
of Babies
Diaper rash, chafing, eczema, itching—
eased at once by pure, mild
Resinol

COMMENDATION

This is to announce to you that brother Fitzhugh Cloud of the Bowmar Avenue Baptist Church, Vicksburg, Miss., is today entering Mississippi College at Clinton, Miss., as a ministerial student. He has the full and hearty approbation of his entire church which has liberated him and stands ready to ordain him any day. He has been serving the church here as deacon, Sunday school secretary, and general director of the Baptist Training Union. He has frequently and acceptably served us as supply pastor whenever there was occasion for such happy service—happy both to him and to us.

He is thoroughly in accord with all our organized work and does a good job of each task that comes to his hand. He preaches a most delightful sermon and lives a pure spiritual life. A church would be fortunate indeed to secure him as pastor or assistant pastor.

Yours in Christian service,
J. M. Cook.

S. S. ATTENDANCE SEPT. 5TH

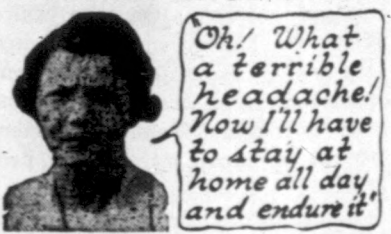
Jackson, First Church	745
Jackson, Calvary Church	711
Jackson, Grif. Mem. Church	569
Jackson, Davis Mem. Church	159
Jackson, Parkway Church	140
Jackson, Northside Church	91
Columbia Baptist Church	738
Newton Baptist Church	204
Laurel, First Church	408
Laurel, West Laurel Church	428
Laurel, 2nd Ave. Church	263
Laurel, Wausau Church	73
Vicksburg, First Church	294
Indianola Baptist Church	146
Clinton Church	324

Dentist: "What kind of filling do you want in your tooth, son?"
Boy: "Chocolate."—Ex.

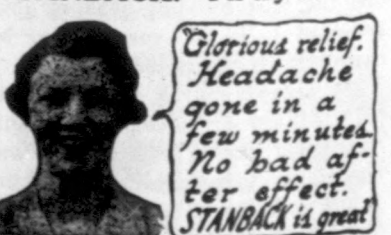
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BOILS SUPERFICIAL
CUTS AND BURNS
AND MINOR BRUISES
25c at your drug store.
FOR COLDS—Use our Gray's (Nothel)
Nose Drops. Small size 25c, large size 50c
at your druggist.

MOTHER KNOWS BEST



Mother always recommends
STANBACK. I'll try it.



Headache, neuralgia, aching joints,
and periodic pains, due to inorganic
causes, yield quicker to **STANBACK**.
At all drug stores. 10c & 25c.

STANBACK

Thursday, September 9, 1937

Bapt
Aim—
A
OXFORD

For Your

"Blessed are the
shall inherit the
The following ve
Gruber—"My Ne
illustrates the tr
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The roses red up
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But mine as wel
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Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS, General Secretary

OXFORD, MISS.

JACKSON, MISS.

For Your Meditation

"Blessed are the meek, for they shall inherit the earth." Matt. 5:5. The following verse by Abraham Gruber—"My Neighbor's Roses," illustrates the truth of the above verse of Scripture:

The roses red upon my neighbor's vine

Are owned by him, but they are also mine;

His was the cost, and his the labor, too,

But mine as well as his the joy, their loveliness to view.

They bloom for me, and are for me as fair

As for the man who gives them all his care.

Thus I am rich, because a good man grew

A rose-clad vine for all his neighbors' view.

I know from this that others plant for me,

And what they own, my joy may also be;

So why be selfish, when so much that's fine

Is grown for you, upon your neighbor's vine?

Our Summer Campaign

August, and summer is past but the results of the work of our faithful volunteer workers in the Training Union Department will live on forever. Reports from the churches and classes that have had study courses are still coming in. We had set as our goal for the summer months 5,000 awards, meaning that five thousand of our members have studied a book this summer which better qualifies them for service and Christian living. We have but praise for the five young people who gave themselves without reserve to the promotion of this work, Miss Edna Earle Hutcherson, Miss Almata Reeves, Miss Lizzie McSween, Miss Christine Sanders and Mr. John W. Cook. Along with them is a large group, nearing the hundred mark, of other volunteers who gave from one to six weeks to teaching. The Lord will richly repay such service. Most of these last mentioned not only volunteered their time but submitted no expense account. We are grateful to all these and to the host of pastors and leaders who also threw themselves into the work and helped to make it possible. Lists are still coming in and will be coming in for a month, the result of August classes—RUSH YOURS IN if you have not already. The ones who took the work are entitled to their reward, and your report assures that.

Miss Sanders writes: "I want to thank you for the privilege of helping you in the great B. T. U. pro-

gram. I enjoyed thoroughly every experience and effort of the summer. If you ever need some one to teach a study course during any vacation time, please call on me. I am always glad of an opportunity to serve."

Mr. John Cook writes: "When I got home the other day, thinking that my work with you for the summer was over, and planning to read several hundred pages of Greek before leaving for the Seminary, I found a letter asking that I teach a study course at Ethel the week beginning September 5th. Even though I might not get my Greek read I think I will teach that one too."

Miss Hutcherson writes: "I am sending full report from eighteen churches and a list of twenty-two others that I know had their courses but have not sent me their report yet. I feel that the total is near fifty churches from the territory assigned me. I feel that it has been a successful summer and I only regret that I can't do it next summer. At each place I taught a study course I felt that I would like to stay there a year. So many potentialities wrapped up even in the most 'back-woods' community, and most of them not getting a square deal. I have never seen people more responsive than they have been in most places. I want to thank you for some of the richest experiences of my life and assure you that I feel better prepared for my new task because of these experiences." Miss Hutcherson will teach Bible in Mars Hill College in North Carolina this fall.

Miss Ruby Therrell of Ellisville who also taught a number of study courses writes: "In the five courses in B. T. U. work that I have taught this summer I have not found any dissentious or trouble. I enjoyed it."

Zion Hill, Amite County, Organizes Two Unions

The B. A. U. of the Liberty church went to the Zion Hill church in Amite County and put on a program and organized a Senior and Adult Union. Mrs. R. Stokes was elected counsellor of the Seniors, and Mrs. Smiley Whittington the other leader. This is fine missionary work, and work that promotes the kingdom of the Lord in missionary work, and who should be doing more of this than the Baptist Training Union constituency? When every Training Union catches that spirit of missions we will soon have a Training Union in every Baptist church. Pray for this spirit.

NOVEMBER 24-26 RED LETTER DAYS FOR MISSISSIPPI

BAPTIST TRAINING UNION. THEY ARE THE DAYS WE MEET IN CONVENTION AT FIRST CHURCH, VICKSBURG. WE WILL START THE PROGRAM AT 3:30 P. M. WITH A GREAT HOUR OF MUSIC, VOCAL AND INSTRUMENTAL. THIS WILL REALLY BE A GREAT HOUR. WATCH FOR FURTHER ANNOUNCEMENTS.

Now Is the Time to Elect Officers

October first is the time for officers to take up their work. They should be elected several weeks in advance so they may have time to study and plan their work. All committees should be appointed at least two weeks in advance for EVERY committee will need to meet a week ahead of time and plan their work for the coming month. DO IT THEN, NOW!

TUPELO

Daily Vacation Bible School

The Daily Vacation Bible school that was held in Calvary Baptist Church of Tupelo was a complete success from every angle. Our attendance record was beyond the one hundred mark, but because attendance for three times was necessary to count as enrollment, our enrollment was ninety-one, with average attendance of eighty-two. We had a splendid staff of young ladies and young matrons to assist in the work.

The work of the school began on the 9th of August and closed on the night of the eighteenth. Seldom has the church conducted an activity that has yielded greater dividends than this vacation school. The "commencement exercises" were attended by some one hundred or more parents who were well pleased with the work their children had done. This work will be an annual event in the life of our church.

Rev. R. A. Cooper

Many friends of Rev. R. A. Cooper will regret to learn of the serious accident that he suffered on the 24th of August. Enroute to see his daughter who lives in Louisville, Ky., he was in a Yellow Cab going from Jackson, Tenn., to Humboldt, when the cab was wrecked. Among injuries was a 5 1/2 inch skull fracture. For more than a week no hope was held for his recovery. The doctors now report he is some better, though members of the family are yet by his bedside. He is in Webb-Williamson Hospital in Jackson, Tenn. It is hoped that he will be able to be moved to Tupelo within a few days. His condition is yet very serious, and as this is being written, a telephone message reports that he has again been unconscious for two days. Pray for this faithful and useful servant of the Lord.

666

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first day

HEADACHE, 30 MINUTES.

Try "Rub-My-Tism"—World's Best Liniment

The associational letter for Calvary Baptist Church shows a net gain in membership of eighty-two members, bringing total membership to four hundred and sixteen (416) and total gifts to all causes, \$16,508.10, making an average of approximately \$400.00 per month. In the above amount \$3,865.71 went away from home; that is, was given to objects away from home, and all this in the face of a building program. We rejoice in God's goodness to us, and give Him all praise. We enter the new year's work with \$5,500 debt which we expect to retire within the next thirty days, and then, the Lord willing, begin plans for the erection of our educational building. At present we have Sunday school classes meeting in the kitchen, janitor's supply room, ladies' parlor, in the balcony, in the auditorium, in the choir assembly, and in a hallway. These unhoused classes are the largest classes of our Sunday school.

S. B. Cooper.

WOMAN'S COLLEGE

Mississippi Woman's College is completing plans for the opening of the 1937-38 session, scheduled for September 8, as the activities of the twenty-fifth year of the college culminate in the graduation of an additional group of students on August 25th.

Plans for reconstructing the dining hall, lost by fire last October have been announced from the office of the business manager. Gifts in checks from friends of the college have made it possible to continue the rebuilding of the dining hall and the contract has been let.

To date more Freshman students have made reservation for the 1937-38 session than were enrolled in the whole of the past session. Included in the new group is Miss Bonnie Lenore Denham, daughter of Dr. and Mrs. W. E. Denham of St. Louis. Miss Denham, who is registered as a student of music, is a harpist of exceptional ability and a concert artist of note.

Freshman day is announced for September 6, following the faculty meeting of September 5. Matriculation will begin on September 8, classification following.

"If you don't behave, you'll get spanked. You would not like that would you?" asked mother.

"I wouldn't like daddy to spank me," was the response.

"Why not?"

"He doesn't know how. He hurts."

—The Courier (Asheboro).

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A CHURCH USING ITS SUNDAY SCHOOL

By J. N. Barnette
Baptist Sunday School Board
Nashville, Tenn.

The theme of the book is church utilization of the Sunday school. The writer shows that there is a wide difference between a church having a Sunday school and a church using a Sunday school. Some churches have used the Sunday school with results in reaching people and in winning the lost far beyond the average achievements of churches generally.

The purpose of this book is to show the possibilities of the Sunday school in the work of a church and especially in churches with part-time preaching, and to positionize the pastor as the chief leader of the Sunday school and to show how he can multiply his efforts and his usefulness through a properly functioning Sunday school. Price 60c and 40c.

Order from your Baptist Book Store serving your state.

RICHTON

The revival in the Pleasant Hill church in Green County last week was one of the greatest in the history of the church. People who live in the community, but never take part in church affairs were led to attend the church services during the meeting. An increased interest in all the phases of our denominational and financial work was voted on by the membership.

Brother Gaston Mooney, a young preacher of Sanford, did the preaching to the satisfaction of all who heard him. Every one predicts for him a marvelous success as a preacher. He stated that he would be a student in Clarke College this coming session. The visible results: A revived membership, an increase in the pastor's salary, six accessions by baptism, an increase in Sunday school attendance.

Pray for the work.

Fraternally,
Luther Turner

ORDINATION TO THE GOSPEL MINISTRY OF JAMES CARTER TAYLOR

James Carter Taylor was ordained to the full work of the Gospel ministry on Wednesday morning, August 4th, in a very impressive service at the Briar Hill Baptist Church near Florence, Miss., Rankin County.

Those assisting in the ordination were Rev. B. A. McCullough, Braxton, Rev. D. W. McLeod, Rev. Floyd Britt and Rev. Wayne Alliston, Florence. Dr. W. A. Hewitt, Jackson, pastor of the local church, served as master of ceremonies. Rev. F. D. Hewitt, Hattiesburg, delivered a very fitting and appropriate ordination message, Phil. 2: 11-19. A Scofield Bible was presented to the young minister by the church, and at the close of the service words of encouragement and good wishes were extended by those present.

James Carter Taylor is the son of Mr. and Mrs. W. S. Taylor, Mon-

terey, and grandson of the late Mr. and Mrs. J. M. Taylor, also of Monterey, and grandson of Mrs. M. C. Stubblefield and the late M. C. Stubblefield of Florence. A few years ago this splendid young man dedicated his life to the Master in a dedication service held in this church. His spiritual influence is being felt wherever he labors.

After graduating from Florence High School, Rev. Taylor completed four years of college work, receiving his A. B. degree from Mississippi College, Clinton. He holds the Th. B. degree from B. B. I., New Orleans, where he was the recipient of many honors. He spent six weeks studying at Southwestern Seminary, Fort Worth, Texas, this summer. Through merits in study and religious activity during the years at B. B. I., Rev. Taylor was awarded a scholarship by B. B. I. where he will spend the session 1937-38 working on his Th. M.

During the past few years Rev. Taylor has visited in many churches in Mississippi and Louisiana where he has won many friends and led many to find the Savior. His deep sincerity, his upright life and his sincere belief in the Master grips and holds his hearers. We pray that this young minister will not forget the challenging words given to him by the members of the ordination board and his life may glorify the Master he has chosen to follow.

—A. D. T.

VARDAMAN

The Vardaman Baptist Church has just closed a great revival. Brother Bill Nason, of Kosciusko, Miss., directed the song service. He is one of the greatest singers we have ever heard, for he puts all he has into every service. Any church is fortunate when it secures the services of Bill Nason in a meeting. The pastor did the preaching, and found fine cooperation on the part of the people. "The people had a mind to work." The visible results were 78 additions; 45 for baptism and 33 by letter.

The revival did not spring up over-night. There has been a fine spirit of cooperation for some time on the part of the church. This co-operative spirit has been rapidly growing for several months and we were ready for a revival. The church has recently added five Sunday school rooms, put in a baptistry, and are now painting the church on the inside. The Sunday school has almost doubled its enrollment.

CARDUI Has Helped

Many, Many Women

Cardui has helped thousands of women to obtain prompt relief from certain painful symptoms. Its tendency to increase the appetite and improve digestion has helped to overcome monthly functional troubles due to poor nourishment. A booklet about Cardui may be obtained (in a plain, sealed envelope) by writing to Dept. A, The Chattanooga Medicine Co., Chattanooga, Tenn. If you need a medicine like this, get a bottle of Cardui at the drug store, and follow directions for its use. (Pronounced "Card-u-i.")

and the B. T. U. has rapidly increased its membership in the last few months. This sort of cooperation is appreciated by any pastor—but let us give the praise to God who gave us these results.

L. F. Haire, Pastor

GOES TO B. B. I.

I am sending in the following information about brother R. P. Butler, who is entering the Baptist Bible Institute now in a few days.

Brother R. P. Butler, a graduate of Copiah-Lincoln Junior College and of Mississippi College in 1935, who resides near Wesson, is now entering the Baptist Bible Institute, where he expects to take the work leading to the Master's degree. Brother Butler has taught two years since finishing Mississippi College. He is consecrated and ambitious. We trust that he will finish his course in due time and then return to Mississippi to labor for the Master.

Yours sincerely,

Mark Lowry

WORKING RIGHT NOW

Miss Madge Lewis, B. B. I.
New Orleans, La.

When I came to the Baptist Bible Institute I was interested in the salvation of souls in the same way the majority of Christians are. The first few times that I went I felt embarrassed and it was difficult to approach those on the street about their salvation, but as time passed it became easier for me to open the question of one's soul's

destiny and the feeling of embarrassment disappeared. Often I thought of the time in preparation I was spending to become a doctor to heal human bodies and the very few minutes in comparison that I was spending learning how to introduce people to my Saviour.

About two weeks ago on my assignment at Jefferson Market I noticed two very bright appearing boys of about eleven or twelve years of age. After the last song was finished, I approached the two boys and explained to them the plan of salvation and satisfied myself that they knew and that they understood the plan. Both of the boys were Catholic in belief. Yes, they believed in Jesus, in prayer, and in praying about all-important matters, but they did not know Jesus as Saviour. They said that night before I left that they each one accepted him.

Going on assignment means to me briefly that I am learning to meet various excuses and to deal with people of all ages and to realize the condition of the lost more vividly. It means the putting into practice the Bible and methods learned in class and to not think of what I will do when I graduate, but to work right now.

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Please advise me how I can save time and money by Traveling Tri-State Coaches. I am planning a trip—

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CITY _____ STATE _____

CARL D.

Whereas our Heavenly Father has seen fit to remove our brother, Carl D. Be it resolved by the Class of Calvary that this class has most loyal and devoted that we pray Spirit may comfort family in this hour. Be it further resolved these resolutions be family and a the Baptist Record.

Respectfully
J. E.
S. M.

FOREST CHURCH

Forest Baptist Church that Pastor A. B. Wood have returned three weeks' vacation home, for the evidence that Miss Lord wants them to happy to call home a real vacation once while away. He has preached during the month of August or Zeno Wall who remember with lovegregation greeted morning, both at service and at Sunday class of young his return.

Forest church is fact that one of he William Huff, has call to the ministry finished his work College, will leave to begin his work at Theological Seminary, Ky. William of Mr. J. Knox H teacher of the Me this church.

Our church work a splendid way. T continues to do good leadership of Miss who returned from fire with enthusiasm better work. The Miss Floyd Noblin dent, is preparing Mission Week of A new and be has taken the place consists of five were happy to have the coming of Dr. preached for us the third visit f Louisville, Ky., w pleted the Beautif Church. Our chu rived by his com

WEST

Emmett Ruble elected Sunday-ent of the First West Point. Mr. been active in th taken charge of fine way.

The Rev. Jam

CARL DAVIS

Whereas our Heavenly Father has seen fit to remove from our midst our brother, Carl Davis;
Be it resolved by the Calvary Bible Class of Calvary Baptist Church: That this class has lost one of its most loyal and devoted members and that we pray that the Holy Spirit may comfort and sustain his family in this hour of bereavement. Be it further resolved, that a copy of these resolutions be handed to his family and a copy be sent to the Baptist Record.

Respectfully submitted,
J. E. Graham,
S. M. Thomas,
Commissioners.

FOREST CHURCH NEWS

Forest Baptist Church is happy that Pastor A. B. Wood and Mrs. Wood have returned from their three weeks' vacation in North Carolina. Not home, but the one time home, for they give us every evidence that Mississippi is their home. In other words anywhere the Lord wants them to work, they are happy to call home. Dr. Wood made a real vacation, preaching only once while away. For many years he has preached at least once during the month of August for brother Zeno Wall whom Mississippians remember with love. A large congregation greeted the pastor this morning, both at regular preachnig service and at Sunday school where his class of young men welcomed his return.

Forest church is grateful for the fact that one of her fine young men, William Huff, has answered the call to the ministry, and having finished his work at Mississippi College, will leave in about ten days to begin his work at Southern Baptist Theological Seminary in Louisville, Ky. William is the third son of Mr. J. Knox Huff, attorney and teacher of the Men's Bible Class of this church.

Our church work is moving on in a splendid way. The B. T. U. continues to do good work under the leadership of Miss Lavelle Coker, who returned from Ridgecrest on fire with enthusiasm for more and better work. The W. M. U. with Miss Floyd Noblin as efficient president, is preparing for the State Mission Week of Prayer.

A new and beautiful pulpit set has taken the place of the old one. It consists of five new pieces. We were happy to have it placed before the coming of Dr. E. C. Stevens who preached for us ten days. This is the third visit from his home in Louisville, Ky., where he had completed the Beautiful Clifton Avenue Church. Our church is always revived by his coming.

—B. E. K.

WEST POINT

Emmett Ruble was unanimously elected Sunday-school superintendent of the First Baptist Church of West Point. Mr. Ruble has always been active in the church, and has taken charge of this office in a fine way.

The Rev. James Riley completed

a revival at Siolam Baptist Church with Mr. R. L. Fancher of West Point leading the singing. There were nine additions and a fine meeting enjoyed by all. Rev. Riley is conducting a revival at West End Baptist Church this week.

Rev. Riley has given all his time to Siloam and West End this summer. He will return to Union University in the fall to complete his studies. He has done a fine work with these two churches; has won many friends, and has led prayer meeting at West Point Baptist Church.

A QUICK AND HEARTY RESPONSE

Letters went out from my office on the 24th inst., telling pastors of the training work for October, and on the 25th Rev. C. M. Day, pastor at Shaw, Mississippi, writes, "Your letter of yesterday to hand and happy to advise you that we shall be glad to cooperate with you in the study course, or courses in October as per your request." We sincerely hope we may have this kind of response from every pastor in Mississippi. Remember the slogan, "One or More Study Coursees in Every Church During the Month of October."

J. E. Byrd.

ENDOWMENT OF M. W. C.

By Owen Cooper
Jackson, Miss.

The program for the endowment of Mississippi Woman's College is much more than the matter of raising \$200,000.00 for that institution. In the final analysis this endowment program is an expression of what Mississippi Baptists think about Christian education. As a denomination we must decide what we are going to do about Christian education. If it is decided that Christian education cannot be carried on by our denomination, let us have enough Christian courage to declare such to be our policy and withdraw from the field of Christian education. It isn't exactly playing fair to the program of Christian education to say that we approve of it as a denomination and yet so handicap our institutions for lack of financial support that they cannot function properly and must inevitably face a diminishing enrollment and an eventual abandonment.

It isn't a matter of the financial ability of the Mississippi Baptists to finance our institutions, it is simply a matter of Mississippi Baptists making up their minds that they want Christian education, and then all denominational institutions of the state and denominational education institutions of the state will

Children Readily Take Syrup of Black-Draught

When a child is sick, or upset by constipation, it is no longer necessary to irritate the little sufferer by giving a bad-tasting medicine. Keep on hand a bottle of Syrup of Black-Draught. It is easily given to children. Made of senna and rhubarb, with sugar syrup and flavoring to make it pleasant-tasting. Sold in 5-ounce, 50-cent bottles.

be adequately supported, financially and otherwise.

One by one we have seen many of the restraints which were thrown around young people broken down until today the youth of our land have come into a freedom which is conducive to much abuse to themselves, their future homes and their children. One by one we have seen many of the fundamental tenets of our denomination attacked and in many instances every vestige of faith in them destroyed in the minds of the young and old. There must be some educational institution which can be depended upon to throw about the future leaders in our denominational program and activity and the future fathers and mothers of the children in our state a cloak of Christian influence which will protect and continue the Christian influence which so many homes in the state strive to give to their children. There must be some institution to serve as a repository for the "faith of our fathers" else it too may be destroyed with passing generations. To my mind no institution can serve these functions quite so well as our denominational schools.

To those who believe in a program of Christian education, to those who believe in placing young people in a wholesome Christian environment during their college days, to those who believe that our

Colleges serve as a necessary repository for the tenets upon which our denomination is established, to all these there can be but one answer, we must continue a program of Christian education. To continue this program an essential step is to provide a proper endowment for our institutions. The campaign to raise an adequate endowment for Woman's College is a necessary step in the whole program, and every loyal Mississippi Baptist should have a part in making this campaign a glorious success.

A lecturer had been describing some of the sights abroad. "There are some spectacles," he said, "that one never forgets."

"I wish you would tell me where I can get a pair," exclaimed an old lady in the audience. "I'm always forgetting mine."—Ex.

HEADACHE

Every person who suffers with headache, Neuralgia, periodic pains, Muscular aches and pains, from inorganic causes should be relieved quickly.

Capudine eases the pain, soothes the nerves and brings speedy relief. It is composed of several ingredients which blend together to produce quicker and better results.

Capudine does not contain any opiates. It acts quickly and restores comfort. Try it, Use it.

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The New Formula

As Essential To Home Happiness As The Other Vitamins Are To Health



• Happy Homer, the Happiness Specialist, can point the way to a new freedom. Modernize your home now, it's time for better living.

SEE YOUR APPLIANCE

DEALER

HE HAS HAPPINESS FOR SALE



ENDOWMENT CAMPAIGN

Mississippi Woman's College

Hattiesburg, Mississippi

By OTTO WHITINGTON, General Director

"Attention" Mississippi Baptists

Christian education is in jeopardy. Some Christian schools are being closed in this and surrounding states. Are Baptists going to continue theirs? Some prominent educators are saying the church school is on the way out. What do Baptists say? What would our fathers say? Their position on Christian education is spoken in eloquent tones from the number and kind of schools they founded.

We must continue our educational institutions. Their illustrious history, their magnificent service, their future glory, are our heritage. They insure the life of our denomination. We are the trustees. Has God blest you with success? Then you have come to such a time as this. What an opportunity to show yourselves big men; dependable men; men of God. We will be true and faithful to the trust given us by the Lord and left us by those who have gone on before.

We must preserve our investments at Mississippi Woman's College. There are those who, in good faith, have given large sums of money to the college, amounting to \$716,000.00. It is unreasonable, economically unsound, and morally wrong not to protect this trust fund. There are those who have spent their lives, sacrificed, lived, and prayed for the life of the college, investing more than money. We owe it to them to protect these investments. There are those in Hattiesburg who have pledged \$100,000.00 in this campaign. They are expecting, and have a right to expect, that we will stand up with them to save Baptist life and Christian education in this state.

We Need Mississippi Woman's College

The denomination needs it. Christian education needs it. Baptists need it. Mississippi needs it. Our homes need it. Our girls need it. When our schools are in jeopardy our faith is not safe. "Baptist Faith," purified by fire, bleached by persecution, crimsoned with blood, hoary with age, cries out for Christian education. Mississippi Woman's College is a service institution that all Mississippi will be proud and thankful for through the unfolding years.

We will say to Dr. J. L. Johnson, and Dr. T. E. Ross, and others who watch this campaign from the balcony on high: "We will be true to your memory and trust you left us."

We will say to our children and our children's children: "We leave for you an institution solemnly dedicated to Christian education, which will give you a chance in life."

We will say to the girls who are to be the future wives and mothers in the homes of this country: "We believe in you. We want you to have a chance. We want your children to have a chance."

With one hand extended toward those who have gone before, and the other toward those who come after us, we solemnly dedicate ourselves and what we have, to the task of Christian education for the sake of our Lord, our departed loved ones, and our children. So help us, God. We cannot do otherwise.

"Faith of our fathers! living still
In spite of dungeon, fire and sword—"

"Faith of our fathers! we will love
Both friend and foe in all our strife—"

"Faith of our fathers! holy faith!
We will be true to thee till death!"

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